# The Campbell Press

Serving The Hub of The West Valley Since 1895

Vol. 72 No. 38 378-9136 Wednesday, October 14, 1964

## Bleatings

BY
the
Old
GOAT

ED. NOTE: George Vierhus is on vacation. During his absence several guest writers have consented to prepare articles to appear in place of "Out on the Limb". The "Old Goat" is the first of the series.

OLD GOAT

BECAUSE WE HAVE sort of been away from the center of all the "action" since April, we think it appropriate to sort of take a backward glance at what has transpired during the past five or six months.

DURING THESE MONTHS nothing has happened to the Campbell Park, nothing has happened to the Corporation Yard, nothing has happened to the breakthrough of Hamilton Avenue, nothing has happened to the widening of Winchester Boulevard; and nothing has happened to the Campbell Avenue downtown section. We are told that these projects are all being worked on ...all in the paper working stage.

DRIVING PAST THE CAMPBELL PARK the other day we noticed the jet airplane sort of "thrown to the side". We are told that Phase two is coming and it was in the way. But we couldn't help but wonder what an Air Force man would say if he saw the manner in which the plane was being treated.

SINCE GEORGE VIERHUS' RETURN we have attended a few City Council meetings. Recently we attended the meeting at which the Chamber of Commerce's resolution on keeping Latimer and Rincon open was discussed. It was gratifying to see the many local merchants in attendance. But most of them came away very tired and sort of befuddled. Because the item most of them had attended for was about the fourth on the agenda, many had planned to be out by 9:30 - 10:00 o'clock. However, it was moved, during the meeting, toward the end of the agenda. Some were forced to sit for as long as three hours. This is what we call getting people interested in local government the hard way.

IT WAS INTERESTING to learn that the City fathers have taken a stand on the location of the West Valley Junior College. Now they, (the Councilmen) all want the college in town. We can remember the reception given to the college by some of the councilmen.

ANOTHER PROBLEM THAT has cropped up in the past few weeks is the Westmont High School students and the neighborhood. There is no

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LOUISE ROMINE

## Louise Romine dies following sudden collapse

Edna Louise Romine, 12, spent her first and last day at Campbell Grammar School Thursday. The little girl, who had never known an ill day in her life was dead Thursday at 1:17 p.m. after collapsing on the school playground at 10:45 a.m. Every effort to sustain life was made by Campbell School authorities, the Campbell Fire Department and the Campbell Community Hospital, but to no avail.

According to the Santa

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## Business-Education Day set for October 22

The Campbell Chamber of Commerce is holding its annual Business-Education Day on October 22. Chairman Jack Payne informs us that early indications point to the most successful one yet, with over sixty educators participating.

It was also announced that the Campbell Elementary and High Schools Districts will be joined by a good representation from the West Valley Junior College to make Business-Education Day even more successful. This annual event is designed to acquaint the local educators with the various businesses, institutions and city of Campbell departments. It also enables the business men and educators to acquaint themselves with each others problems more clearly.

The day will begin with the host business firms' representatives meeting their guests at 9:30 coffee hour in the conference room of the City Hall. The host will then accompany his guests to his individual business or institution and conduct an educational tour of the establishment. At 12:00 noon the hosts and guests will dine at the Villa Felice where the luncheon will again be held this year. It is also the monthly luncheon for members of the Campbell Chamber of Commerce. This year's guest speaker will be Superintendent of the Campbell Union High School District, Laurance Hill. For further information, please call the Chamber office, 378-6252.

## Esther Ave. storm drains approved

W. H. Ebert, Spartan Construction Company, was the low bidder at $28,416.10 last Friday for the Esther Avenue storm drain lines, and was awarded the contract to start work immediately. The work will start within the next two weeks and should be completed within a month.

An emergency meeting of the Campbell City Council was held Friday afternoon in order that the bids could be opened and the contract awarded before the regularly scheduled city council meet.

## Another meet tomorrow on WVJC location

Decision on the location of the West Valley Junior College campus site was delayed again last week because Trustees Jack Armstrong and Robert Brydon were absent. Another regular meeting will be held Thursday, October 15, and the site situation will probably be considered again at this time.

On Friday Dr. Wallace Hall, West Valley Junior College president, called a press conference at which time architect Chester Root, associate Gerald Erikson and Lee Wilcox from the Santa Clara County Planning Commission presented a comprehensive study of their evaluations and recommendations for each of the proposed sites in order to familiarize members of the press of the many problems posed by the choosing of a campus location.

Opposition to the Saratoga site at Fruitvale and Allendale and to the Coleman road and Almaden Avenue site have been expressed by citizens of the Saratoga area and by the San Jose Junior College District Board. The San Jose J. C. went on record as opposing the location of the West Valley Junior College campus in the southern sector of the district on the basis that the campus would lap over into the San Jose J. C. District.

The two areas are on the top priority list as far as the architects and the planning commission requirements are concerned. An early decision regarding the campus site is seen in the very near future, perhaps tomorrow, as a potential bond issue by the WVJC is slated soon. Four other sites are also being considered at this time, two within the immediate Campbell area.

During the press meeting it was stressed that it is becoming more and more difficult to locate an area of 125 acres in the district which would meet the exacting requirements placed by composition

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FIRST PRIZE WINNERS--The Campbell Fire Department Hose Rolling Team won first place in the Santa Clara County Firemen's Association Hose Rolling Contest held Sunday at the annual Santa Clara County Fire Day Association barbecue held at the Fair Grounds. The team put out 3 50' length of hose, hooked to hydrant, three lines connected and nozzle on and hit a circle 200' away in 16.2 seconds, which beat the old record by nearly 3 seconds. Members of the team are left to right, top to bottom; Lee Neal, Art Martin, Dick Wixon, and Bob Terwilliger.

## School business is big business in Campbell

Education is big business in the Campbell School districts. At present there are 28,994 students attending classes in the schools of Campbell with 1,054 teachers engaged in the job of educating them and 131 employed in the office to help keep the schools functioning. Also working in the cafeterias as part-time food workers are another 131 people. This makes a grand total of 30,310 people directly connected with the business of education. This figure does not include gardening and maintenance workers, or traffic patrol personnel.

Enrolled in the 19 schools of the Campbell Union (Elementary) School district are 10,884 students, an increase of 550 over last year. A total of 415 teachers are employed in direct teaching with 21 school secretaries and 21 workers in the district office.

Broken down by schools the enrollment is as follows: Moorpark, 527; San Tomas, 455; Hazelwood, 862; Hamilton, 351; Rosemary, 544; Cypress, 612; Quito, 716; Campbell, formerly Cherry Lane, 648; Dover, 657; Monroe, 717; Sherman Oaks, 462; Parkway, 275; Blackford, 856; Lynhaven, 467; Marshall Lane, 495; Forrest Hill, 681; Rolling Hills, 624; Capri, 472 and Castlemont, 460. Mrs. Pearl Calabrese, head of the cafeteria workers in the grammar school district reported that 67 women were engaged in the business of producing an average of 3,900 meals per day for the students taking hot lunches.

In the Campbell High School district, 10,488 students are being taught by 446 teachers at six schools. This is an increase of 943 students over last year's enrollment.

Enrollment by schools shows that Leigh High School has the largest number of students with 1,988 enrolled, and Campbell High has the smallest with 1,445 students. Enrollment for the other schools is as follows: Camden, 1,862; Del Mar, 1,678; Blackford, 1,877 and the newest high school of the district, Westmont, 1,638. Four secretaries are employed at each school, plus one librarian, one assistant librarian and 1 text book worker for each school with 26 employees in the district office, and 64 cafeteria workers.

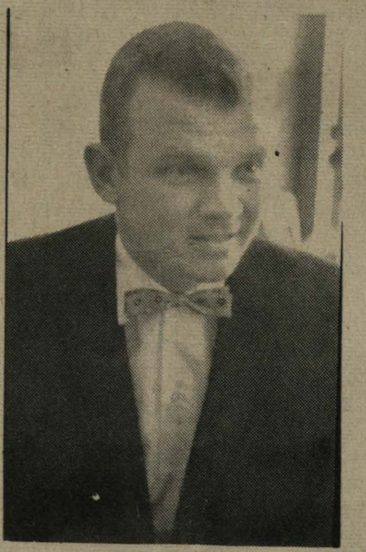
Dr. Wallace Hall, West Valley Junior College president reported that 3,147 students are now enrolled in the college with 53 classroom teachers and 10 administrative office workers.

St. Lucy's school, a private school operated in Campbell by the St. Lucy's Catholic church has a total enrollment of 521 pupils in first to eighth grades. Eleven teachers are engaged in instructing the students.

At the West Valley Seventh Day Adventist School, a second private School operated by the Seventh Day Adventist church, 154 students are enrolled in eight grades with 9 teachers.

Attending classes at night in the Campbell Adult Education program are 3,800 students with 120 teachers. Four hundred of these students are presently taking high school graduation programs with 75 expected to graduate this year. Approximately 75 students are also taught by the Adult Education department in the home.

The sum total of these figures has not included students who live in Campbell and travel to other schools to complete their education.



MYRON HAWK

## Myron Hawk resigns city position Oct. 30

Myron D. Hawk, Director of Public Works and Campbell City Engineer, has resigned, effective October 30 from his city position, it was announced this week by City Manager Robert Stephens. Hawk has been employed by Campbell since December of 1960.

Hawk has accepted an offer from the City of Alhambra to serve as their public works director. Alhambra, a city of 61,000 is located near Los Angeles.

Stephens stated that at present no action had been taken on replacing Hawk and that he expected it would be at least three months before a satisfactory replacement could be found. In the meantime outside help will be recruited, as no member of the staff presently is a registered civil engineer. William Wren, public works assistant, has been studying for the examination which will be given in December. The state law requires that a registered civil engineer review plans and specifications on public works projects. Hawk has offered to do this after his departure in the event the city of Campbell needs help.

## Gas main broken at Camden ave.

Campbell police and fire equipment were on a stand-by basis Wednesday evening and far into the night after a 10" high pressure gas main broke at the Camden Avenue [illegible] where a tunnel under Camden Avenue is being constructed as part of the Santa Clara County Flood Control project to bring water from the South Bay Aquaduct.

The gas main, which supplied gas to the Los Gatos area, was mended in the early Thursday morning hours. According to the Campbell Fire Department, the emergency equipment was on hand in the event the wind, which fortunately was blowing the fumes down the creek bed, should shift, resulting in the closing of Camden Avenue and other streets leading into the area.

## City gets title to future fire station location

Two items scheduled to come before the Campbell City Council at their next regularly scheduled meeting, October 26, concern the building of a new fire station and the acquistion of more land for park purposes.

The city received title for the property located on Sunnyoaks between Kenneth and Emory Avenues last week, according to City Manager Robert Stephens. The property, planned for a new fire station, is a little over an acre, will be adjacent to the percolation ponds planned for the area by the Santa Clara County Water Conservation District. It is expected that work will begin on the ponds sometime during the next year. Coming before the council at the next meeting will be the question of funds necessary for the site building plans.

Also before the council will be the question

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## C of C secretary on full time basis

Members of the Board of Directors, Campbell Chamber of Commerce voted last week to retain Mrs. Virginia Williamson as full-time secretary for the Chamber office and to adjust her salary in accordance. Mrs. Williamson has been working for the Chamber on a part-time basis until September of this year, when she went on full-time.

# Editorial

## Carpeting for schools

We were recently reading in a school journal that architects, state school planning and finance officials, engineers and building supply firms have been laboring to make schools not only better places in which to learn, but more durable as well while still respecting cost limitations.

We learned, for example, that one of the more intriguing innovations has been the introduction of carpeting as a replacement for traditional wood, concrete, vinyl or asphalt tile floor coverings.

Carpeting for a school!

Wow! That certainly dates us.

If someone had told us when we were in school that someday public schools would have wall-to-wall carpets, we would have thought the guy was 'way out.

But it seems the school planners have made a good case for carpeting. And soon it might be the rule rather than the exception.

According to some authorities, carpeting has proved so effective in deadening sound that acoustical treatment of ceilings has been eliminated or so reduced to allow the economical installation of carpeting in many projects.

Cupertino, for example, has had carpeting in use for about three years in large multi-purpose rooms, and has reported lower heating and maintenance costs, improved student behavior and increased "friendliness".

We are well aware that there have been great changes in the education picture since we were in school. We would have trouble right now in attempting to keep up with those youngsters in the junior high school level.

But we sort of always thought that the basic structure of the traditional classroom would remain the same throughout the years.

In other words, we felt that, although we might be lost when it came to absorbing knowledge, in competition with the modern youngster, at least the environment of the classroom would not have changed since our day, anyway.

But with wall-to-wall carpets---wow and wow some more.

We really would be lost.

Seriously we really are not opposed to wall-to-wall carpets for the classroom, if, as they claim, the building cost is not increased.

But it does sound pretty classy for the classes.

We hope it pays off.

MORE ABOUT

## Louise Romine

Continued from page 1

Clara County Coroners Office, no apparent cause could be found to account for the death of the youngest daughter of Mr. and Mrs. Nathan Romine. Toxicologist and microscopic examinations are now being conducted but results will not be known for about another week.

Louise, as she was known at school, had just transferred from the Hamilton School to the Campbell Grammar School as her parents were in the process of moving that day from 213 Dillon Avenue to Sunnyside Avenue. Her gym class had just finished running around the basketball court and were lined up for roll call, when Louise suddenly collapsed on the school ground. The Campbell Fire Department emergency squad was immediately called and prepared to administer oxygen, but the child had regained breathing. She was then taken to the local hospital by ambulance and passed away without any apparent causes.

Louise, who would have been 13 in January, was born in Fort Smith, Arkansas, on January 8, 1952. Her family has lived in Campbell since 1957. She was in the seventh grade at school.

Services were con-

## George Milias

George W. Milias, Assemblyman -- 22nd District, will be guest speaker at the October 21 meeting of the Campbell Union High School District C.S.E.A., California School Employees Association.

The meeting will be held at 3 p.m. in the Campbell High School Cafeteria. Mr. Milias will discuss Legislation That Will Effect us as School Employees.

MORE ABOUT

## WVJC Campus

Continued from page 1

of the campus itself and the accessability in regards to commuting time. Three campuses are ultimately planned for the junior college and the policy of the Governing Board of the District will be to locate one of the permanent campuses in each of the three high schools districts comprising the district.

Romine, also of Campbell.

ducted Sunday at 3 p.m. at the Campbell Memorial Chapel with the Rev. G.J. Pauls of Calvary Temple Assembly of God officiating. Burial will be in the family home town in Arkansas with her mother and sister, Mrs. Joyce Ann Walker accompanying Louise to her final resting place. She also leaves a brother, James

The Campbell Press

Published every Wednesday at Campbell, Santa Clara County, California. Decree Number 84948. Dated June 27, 1952. Entered as Second-Class Matter September 30, 1904 at Campbell, California, under Act of Congress March 3, 1879

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## Dr Stein to serve March of Dimes advisory board

Dr. Michel D. Stein of Campbell is among the seven physicians who have agreed to serve on the medical advisory committee to the Santa Clara County chapter, National Foundation-March of Dimes, it was announced today by Parker Hathaway, chapter chairman.

Other members are Dr. Robert B. Truitt of San Jose and Mountain View; Dr. Charles L. Johnston of Saratoga; Drs. Robert S. McClintock, Joseph B. Josephson and Joseph H. Field of San Jose; and Dr. Paul M. Jackson of Santa Clara. They were selected from a slate submitted to the chapter by the Santa Clara County Medical Society.

## CUHS district English teachers to attend series

DR. ALFRED GROMMON

Part of a continuous program of curriculum development in the field of English, Campbell Union High School District English teachers will hold a series of study sessions starting October 15 with one of the foremost authorities in the field of English teaching on the Pacific Coast.

This was the announcement yesterday of Mrs. Helen S. Andres, assistant district superintendent and supervisor of English, upon completing arrangements for the series with Dr. Alfred H. Grommon of Stanford University. Dr. Grommon is professor of Education and English at Stanford, where he has served since 1945, and a leader in curriculum activities of the National Council of English Teachers.

Dr. Grommon will meet once a month with the English teachers in a series of four meetings starting October 15. He will concern himself with problems suggested by the English departments of each of the six high schools of the district. Each formal presentation by Dr. Grommon will be followed by a question and answer period.

## Coffee hour

To acquaint parents of Freshman students with the goals, activities and services of the district, six high schools of the Campbell Union High School District have been playing hosts at a series of "parent coffee hours".

Part of a continuous program of parent education supervised by Mrs. Helen S. Andres, assistant superintendent of the district, the coffee hours include for the parents a tour of the school, an exhibit of students' work, and an opportunity to discuss informally with the principal, Freshman counselor, deans and other school personnel, school affairs in which they are interested.

CAMPAIGN DINNER—Congressman Charles S. Gubser talks over campaigning plans with Mrs. Marie Combs, Campbell chairman of his re-election campaign committee. First elected to the Congress in 1952, Gubser is seeking his 7th term. Major local event in his campaign is a dinner in his honor at the Villa Felice on Oct. 19. For tickets to the affair, call UN 7-3445.

# ON CAPITOL HILL

with "Charlie" Gubser

It is ironic that the 88th Congress which made so much of the "Poverty" issue committed one of history's most cruel acts of neglect against 20 million Social Security recipients when it denied them of much needed "cost of living" increase in their monthly checks. Had it not been for White House insistence on a Social Security medical care amendment, agreement would have been reached on the increase which overwhelmingly passed the House. This "all or nothing" attitude resulted in "nothing" for 20 million oldsters.

The Social Security bill which passed the House, for which I voted, would have provided a 5% increase effective October 1 for all persons presently receiving Social Security benefits. It also would have raised the maximum benefit from $127 to $143.40 and raised the present minimum to $42. But this is only the beginning of the benefits which were in the House-passed bill.

600,000 persons over the age of seventy-two who do not now qualify for Social Security would have received thirty-five dollars per month. 180,000 widows would have qualified for benefits at age sixty instead of having to wait an additional two years.

Also included was a benefit I had originally proposed in one of my bills. At present minor children of a deceased parent receive benefits only until they reach the age of eighteen. The House-passed bill included my proposal that this benefit continue to the age of twenty-two provided the child continued his education. This could assist 275,000 orphan children to attend an accredited school or college. All of these benefits were actuarially sound and the provisions for financing them were included in the House-passed bill.

President Johnson's measure of poverty was set at $3,000 per year in his recommended legislation. This amounts to $250 per month. It is well known that large numbers of older persons receive only their Social Security checks and get considerably less than $250 per month. The help to these people ranging from the maximum increase of $16.40 per month to the $35 which would go to 600,000 who now get nothing at all could have relieved poverty in places where it would truly count. Furthermore, it would have helped people who have worked hard all their lives and have been denied the use of their savings through government-caused inflation. No increase could have been any more justified than the one which we in the House passed and sent to the Senate.

But White House strategists made their decision to scuttle the entire Social Security bill unless the President could have everything he had asked for. Acting through his lieutenants in the Senate, they decided to drop the whole bill when House Ways and Means Committee Chairman, Wilbur Mills (D-Ark.), refused to accept Senate medical care amendments.

Social Security was originally designed for the payment of old age benefits. Congress has religiously increased those benefits in an effort to keep pace with inflation and has considered it as a prime obligation. Social Security medical care is a new program and a new concept. It should not have been used to restrain the Congress from fulfilling its first obligation.

MORE ABOUT

## Council Business

Continued from Page 1

of the city acquiring the nine acres presently being compacted in the Los Gatos creek bed off Camden Avenue by the Santa Clara County Water Conservation District. This land has not met up to the percolation requirements for the Water Conservation purposes, and will be reclaimed for industrial useages. The city of Campbell has indicated that they would be interested in acquiring the land for park useage.

City council members will also be asked to act on the appointment of a new Park and Recreation Commissioner.

MORE ABOUT

## Old Goat

Continued from page 1

doubt in our mind that a few of the students are "hot rodding" through the area. But let us not condemn the entire student body because of the actions of a few "kids". We are certain that we can find just as many speedsters attending most other high schools...outside the Campbell District.

ANOTHER TWIST, THE parking "problem". What we don't understand is that for a long time, the Campbell Police was not able to check the parking limit in the city. Now it is being proposed that a forty minute limit be posted at various locations. Who will check this? Or is this the way to back into parking meters?

WE ARE TOLD that because of the College students the merchants will suffer from loss of business. In our opinion, the forty minute limit will bring on more complications. We believe that the one hour limit should be kept and strictly enforced for both students and shoppers and merchants. We can foresee a problem during the Christmas holidays. The shoppers will not be able to brouse as they would like. We are of the opinion that the students are potential shoppers, and that if it is convenient to use the street parking for one hour...and one hour only, this should be allowed.

THE SUGGESTION THAT THE parking limit be changed came about because of the lack of use, by the students of the college parking lot on Rincon Avenue. And we firmly believe that this lot should be used for the purpose that it was intended. However, we think that this is part of the students' education. And we firmly believe that these people will learn our problem. And we will go even further...we expect to have the college and the students help with the solutions to some of the City's problems. Such as surveys, etc...

WE GOT A BOOT FROM another action taken by the City Hall. We received a booklet entitled "City of Campbell Emergency Program". It lists the names and duties of the City employees. In glancing through the thing, we noticed our name down as Assistant Public Information (officer). This is great; first of all we were not asked to take the job, and secondly we have had no information as to our duties. All we can say is we hope that the others connected with the emergency program know what the "scoop is"; we surely don't. As long as we are hoping...we pray that we don't have an emergency. Could it be that we had enough while wearing the uniform?

WE WERE APPROACHED by several Alice Avenue residents during the past few months. Their complaining question... "when is the City going to finish our street." Ironically, the same subject was mentioned during the last Council meeting. As of now it has been over a year since the work was started.

WE ARE PINCH-HITTING for George Vierhus and this will be the only "Old Goat" to appear during George's vacation. If we seem a bit too critical it is only because these are the problems we seemed to think important. We must also note that the City Council men and staff can accomplish so much with the tools at their disposal. We think our big complaint is that so many projects have been in the works for so long...we wonder why just one of them cannot be fully completed.

AND NOW WE SHALL RETURN to our own department and await George's return.

RUBBER STAMPS
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Campbell Press

CAMPBELL MERCHANTS STAMPS
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MOST POPULAR IN TOWN
SAVE-SHOP AT HOME

YOUR YES VOTE on PROPOSITION #14 will . . .

★ RESTORE YOUR FREEDOM TO SELL OR RENT YOUR RESIDENTIAL PROPERTY TO ANYONE YOU CHOOSE

★ ABOLISH THE RUMFORD FORCED HOUSING ACT THAT DEPRIVES YOU OF THE RIGHT TO CHOOSE THE PURCHASER OR LESSEE OF YOUR RESIDENTIAL PROPERTY UNDER THREAT OF PAYING DAMAGES OR FACING JAIL

★ AMEND THE CALIFORNIA CONSTITUTION SO THIS FREEDOM TO SELL OR RENT CAN NEVER BE TAKEN FROM YOU AGAIN WITHOUT APPROVAL BY A VOTE OF THE PEOPLE

YES on prop. #14

COMMITTEE FOR YES ON PROPOSITION #14 TO ABOLISH RUMFORD FORCED HOUSING ACT
609 SOUTH GRAND AVE., LOS ANGELES 17 • 703 MARKET ST., SAN FRANCISCO 5
HOWARD L. BYRAM, STATE CHAIRMAN

# Social Side

WEDDING PLANS--Miss Judy Bonaccorso and her fiance, James Allen Fox, cut the first piece of cake at their engagement party held recently at the home of her parents, Mr. and Mrs. A.S. (Tony) Bonaccorso.

## Miss Judy Bonaccorso engaged to James Fox

The romantic news of the engagement of Miss Geraldine (Judy) Bonaccorso and James Allen Fox of San Jose was revealed at a party held at the home of the bride-elect's parents recently. Judy is the eldest daughter of Mr. and Mrs. A.S. (Tony) Bonaccorso of 570 Pamlar Avenue. Her fiance is the son of Mr. and Mrs. B.L. Strom of Jamestown, New York.

Champagne punch and a beautifully decorated cake inscribed with "Much happines to Judy and Jim" was served to nearly forty friends and relatives. A gold and white color scheme was carried out at the buffet table.

A January wedding is planned by the young couple. Judy is a graduate of Del Mar High School and is a senior at San Jose State College where she is an elementary education major. She has one sister, Mrs. Richard Hanley (Janet Bonaccorso).

James is grounds and maintenance manager for Frontier Village in San Jose and proprietor of Fox Vending Company. He is a graduate of Jamestown Community College.

They're here now... at ½ price

HORMONE HAND CREAM Buy a year's supply of this velvety vanishing cream that soothes, smooths, moisturizes your hands—keeps them holding lovely—with all the benefits of 10,000 natural estrogenic hormone units per ounce. And never gets sticky or greasy about it! 4oz. reg. $2.50—**Now $1.25**

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**DOROTHY GRAY**
**CAMPBELL DRUGS**
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at Latimer
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## Job's Daughters will host visiting Bethels

Job's Daughter Bethel 298, Campbell, will hold its semi-annual Visiting Bethels on Oct. 14 at 7:00 in the Campbell Grange Hall. Miss Karen Shell, Honored Queen, will preside at the meeting. Officers and choir members from the nine neighboring Bethels will be in attendance.

## African Violet Club meeting

Mrs. Jo Roberts, well-known florist from Santa Cruz, will present a demonstration using fresh African violets in corsages and arrangements at the next meeting of the Santa Clara Valley African Violet Club at the Emporium, Monday, October 19.

THE LATEST HAIR STYLES
Everyone enjoys beauty: Red roses, or autumn leaves, or a beautiful woman with a coiffure styled by a specialists.

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The fantastically new Swedish Beauty Treatment. With your Swedish Treatment you receive a fabulous Swedish Facial and a free gift at no extra charge.

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Courtesy Coffee and Tea

## Methodist Women meet Thursday

On October 15, The Woman's Society for Christian Service of the First Methodist Church of Campbell will meet for a quiet period from 9:30-10:00 a.m. in the Chapel, followed by the business meeting at 10:00 a.m. in the Fireside Room.

The program, "We Would See Jesus," will be held in the Chapel. Luncheon will be served at 12:15 by Faith Richardson Circle, in the Fellowship Hall. All interested women are cordially invited. Child care will be provided in the church nursery.

## THAT FEMININE TOUCH

By Dolores Keywood

This week's column will be devoted to answering the most often asked questions by my readers.

Q. When does one wear black suede pumps?

A. Only during the fall months and after 5 p.m.

Q. When is it correct to wear an ankle bracelet?

A. NEVER!

Q. How many coats of nail polish is needed?

A. At least two and no more than five.

Q. What style dress is more flattering for women who are short waisted?

A. The shift or the dropped waist is ideal in a one piece dress. The two piece dress with an over-blouse is also good for this type of figure.

Q. What complexion calls for a dark red lipstick?

A. None. It is not fashionable or flattering to anyone. A true red is dark enough for anyone and only when the attire calls for it. Darker lipsticks tend to make the lips appear thinner while the lighter shades help the lips to look fuller.

Q. How tall must one be to wear the large brimmed hats?

A. The taller you are, the wider the brim should be. A wide brim creates a horizontal line and consequently shortens and widens anyone who wears it.

Q. How often should hair be shampooed?

A. At LEAST once a week. In cases of an excessively oily scalp, the hair may be washed three or four times weekly.

Q. "I have a heart condition and a weight problem. What exercises can I do safely?"

A. Refrain from any exercises that require the arms to be raised above shoulder level and consult your doctor for further instructions.

For answers to your questions in subsequent columns, write to me in care of the Campbell Press.

# PTA NEWS

## Westmont PTA slates kick-off dinner meeting

The new Westmont High School PTA will have their "Kick-Off Dinner" on Wednesday night, October 14, at 6:30 P.M. at the school cafetorium.

This dinner meeting will be of interest to the whole family. Speakers will be provided from the Juvenile Department and the California Highway Patrol. Dinner music will be provided by the Instrumental Music Ensemble of the High School.

The event, a chicken dinner, is open to the public. For further information, call 378-1500.

## Blackford PTA meets tonight

Blackford High School PTA will hold a panel discussion on higher education at their meeting tonight at 8 P.M. in the school cafeteria. Representatives from West Valley Junior College, San Jose State College, University of California and the State Department of Employment will be present.

All parents who are interested in obtaining information about the future education of their children are invited to attend.

## Sixth District PTA and AAUW co-sponsor college survey

A college education like any other investment, requires comparative shopping, statistical research and advanced preparation. To help local high school students and Jr. College transfers, Santa Clara County's 2nd Annual College Shopping Day will be held October 17 from 10:00 a.m. to 4:00 p.m. at Saratoga High School.

Sixth District PTA and five local Branches of A.A.U.W. will co-sponsor this widely acclaimed survey of 150 colleges.

Students and parents are invited to gather information by talking to representatives or reading catalogues at the booths in the Inner Quad and attending special hourly presentations according to Mrs. Richard Drake, president of Sixth Dis't PTA. The hourly programs, as announced by co-chairmen Mrs. William Cannon and Mrs. George Cooper will be held in the school Cafetorium and will include: The Junior College Story, 10:00 a.m.; presentation by Univ. of Calif., 11:00 a.m.; discussion of San Jose State, 1:00 p.m.; and film coverage of College Board Colleges, 2:00 p.m.

Last year 3000 students and parents attended a similar event at Buchser High School.

Members of the American Association of University Women from five Branches will gather college catalogues and represent their campuses at the booths. Participating will be Los Gatos-Saratoga, San Jose, Los Altos, Palo Alto and Sunnyvale Branches who encourage high school freshmen and sophomores, especially, from Santa Clara and San Benito Counties to "do their college shopping early."

## It's membership time for PTA's

It's PTA membership time at San Tomas School. This year the theme is "Rockets to the Moon." There will be a contest among the rooms at the school. The contest ends Oct. 19.

If parents have more than one child enrolled in school they are requested to list the names of all their children so that they will receive credit for membership.

## Westmont faculty holds election

Last week the Westmont Faculty Club Association held its first meeting of the school year to elect its officers, with the following results:

President, George Kemp; District Assoc. Rep., Haskell Bowen; Secretary, Mrs. Judith Buck, and Treasurer, Mrs. Kay Hall.

Committee Members: Salary, Vic Small, Rudy Whitmer; Legislative, Bal Bigelow, Ed Schwartz; Professional Relations, John Oldham, Ralph De La Rosa; Social Affairs, Harold Freedman, and Public Relations, Archie Dwyer.

## SJSC Professor will address local AAUW

The Los Gatos Saratoga Branch of the American Association of University Women will hold its first general meeting of the 1964-65 year on Monday, October 19, 1964 at the Los Gatos History Club, 123 San Jose Avenue, Los Gatos. Dessert will be served at 1 p.m. with the meeting to follow.

The featured speaker will be Dr. Thomas Harvey (not Dr. Matthew Vessel, as previously announced), professor of Biology at San Jose State College. His subject is "Basis of Ecology and San Francisco Bay Conservation." He will also show slides on his subject.

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Good Housekeeping GUARANTEES

62ND ANNIVERSARY--Mr. and Mrs. J.B. Collins of Campbell celebrated their 62nd wedding anniversary recently with a family dinner party. The Collins have lived in this city for over fifty years and have been active in Orchard City Grange. Their children are Mrs. Jeannette Peterson and Jesse B. Collins Jr., of Campbell, Mrs. Dorothy Derollin of Santa Monica and Mrs. Isabel Pechim of San Jose.

## *Women's Club schedule annual "Guest Day"*

Guest Day will be enjoyed by members and friends of the Campbell Country Women's Club next Monday, October 19, at the Club House at 272 E. Campbell Avenue. Luncheon will will be served and guest speaker will be Mrs. Albert F. Ellis, a club member, who will show slides of a trip taken to South America recently, while her husband was on sabbatical leave from San Jose State College to study high altitude physiology.

Highlight of their trip was a stay in the Andes Mountains. Altogether they collected between 800 and 1000 insect specimens.

Mrs. J.A. Tomlinson will be chairman of the day, assisted by Mesdames Emerson Arends, R.L. Dodge, Eldred L. Nelson, Laurance Hill, G.R. Newcomb, Edwin B. Parker and Gordon H. Taylor. Mrs. Courtland Watson is president of the Campbell Country Woman's Club.

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GOOD NEWS!
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Milconut
PASTEURIZED
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IMITATION MILK
INGREDIENTS
Up To 96% Fortified (Non Fat) Skim Milk
Fortified To Contain Up To 10% Milk Solids
Up To 4% Coconut Oil A Substitute for Butter Fat
VITAMIN A, D, E ADDED
2,000 U.S.P. Units of Vitamin A, Per Quart or 50% of Adult Minimum Daily Requirement
400 U.S.P. Units of Vitamin D, Per Quart or 100% of Adult Minimum Daily Requirement
10 U.S.P. Units of Vitamin E - Carotene

ICE CREAM
26 Flavors!
12% BF
Reg. 69c
1/2 - Gal.
59¢

King Size WHITE KING D 79¢
For Whipping Pastry Cream ½ pts. 26c Pts. 51c
Half - Gallon ORANGE JUICE 69¢
Dippin' Good SOUR CREAM ½ pts. 25c Pts. 49c
Orange - Lemonade - Punch FRUIT DRINKS and Grape ½ - Gal. 25¢
Whole Kernel or Creamed CORN No. 303 cans 7 for 99¢
Sliced No. 2 cans PIE APPLES 4 for 59¢
6 Varieties, 10 - oz. to 14 - oz. COOKIES 3 for 99¢
Whole, Unpeeled, APRICOTS No. 2½ cans 5 for 99¢
Creamy or Crunch PEANUT BUTTER 3 lb. jar $1.09
No. 2½ cans FRUIT COCKTAIL 5 for 99¢
6 - oz. jar Instant FOLGERS COFFEE 89¢

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Store Hours: 9 til 9 Weekdays 10 to 7 Sundays
644 S. Winchester
Cor. of Moorpark & Winchester
San Jose
Sale Dates Wednesday Oct. 13 through Sunday, Oct. 18

# Astronomy class offered at Westmont High

Have you ever wondered what the bright star is in the early morning or evening sky? It was probably a planet, but which one. You read that a new comet has been discovered - can you find it? You hear of the rings of Saturn, the belts of Jupiter and the Canals on Mars. Have you ever seen them? You read that there are many universes like the one we know we live in. Do you know what they are or have you ever seen them?

These and hundreds of questions asked by the youngsters, housewife or student can be answered during the next two semesters in the Campbell Adult Education Astronomy course. You need no special training -- no math -- no special background, only an interest and a desire to have these and other questions answered.

The Astronomy Class, in its third year, is signing up people in all walks of life. The course offers a timely and definitely modern approach to relaxation. In this age of aerospace science, with the heavens and its related problems. The next ten years will bring about fantastic changes in our knowledge of the heavens and the bodies which occupy it.

The Astronomy Class meets at 7:30 P. M. on Mondays in Room 3 of the Westmont High School. The program is varied and will satisfy your thirst for information. In addition to using simply written introductory text in astronomy, there will be movies - both black and white and color. These movies cover astronomy and the development of space programs and equipment. Visits to a major telescope making concern in the bay area, the Lick Observatory and the planetarium in Foothill Junior College are also a part of the program.

For the practical approach, star study classes in which you learn to identify the celestial objects is included. Frequent trips to the nationally known Locksley Observatory are held to search the heavens and look at unusual objects.

The class is taught by J.W. Simpson, Director of the Locksley Observatory and nationally known astronomer. He has worked as an astro-physical consultant on deep space programs at Lockheed Missile and Space Company.

Registration for Astronomy will continue until October 26th at Westmont High School.

# Student speakers available for proposition talk

To acquaint voters with the background of two November ballots, 18 San Jose State College students, under the direction of Howard Miller, assistant professor of speech, have organized a free 'speaker' bureau.

Proposition 2, state construction bond issue, and Proposition 14, which deals with the Rumford Act, were chosen for interpretation because SJS has a personal stake of nearly $13 million earmarked for SJS construction and expansion in Proposition 2, and because the controversial Proposition 14 has created tremendous voter demand for more information on the proposed measure, Prof. Miller explains.

Santa Clara County organizations interested in scheduling Prof. Miller's students may telephone San Jose State College, 294-6414, Extensions 2075, 2711 or 2262, for further information.

# New Books

## AT THE CAMPBELL LIBRARY

FICTION:

THE LOST CITY By John Gunther

This many-faceted, eloquent store captures all the enigmatic charm of old Vienna - its levity mixed with wry despair. It is the Vienna of the 30's and the Vienna of the British and American newspapermen who watched, speculated and talked of conspiracy and intrigue.

KINGDOM OF ILLUSION By E.R.F. Sheehan

In a more peaceful world, the desert kingdom of Al Khudra who lived much as they did in the time of the Prophet, would hardly have been noticed by either the US or Russia. It was fortunate for some, fatal for others in this spellbinding and satiric novel about International power politics, that Al Khudra became a strategic pawn in the cold war. Kingdom of Illusion heralds the arrival of a powerful and ironic storyteller in the literary scene.

NON FICTION:

SUDDEN ENDINGS By M.J. Meaker

Sudden Endings is the absorbing study of thirteen unusual people ranging from a Hollywood movie queen to a Viennese psychoanalyst to a Palm Beach railroad tycoon - all of whom are suicides. With sensitive insight, the author uncovers the hidden facets of these thirteen personalities and reveals a certain pervading drift - the endings are not sudden; they prove to be inevitable, and one has a deep understanding of these people.

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...always "Best"!
GARDENSIDE Quality
POTATOES

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| **Pears** | Big Juicy Lake County Bartletts | 9 Lbs. 99¢ |
| **Tomatoes** | Large Size Firm and Ripe | 3 Lbs. 49¢ |
| **Artichokes** | Large Size (36's) | 5 for 49¢ |
| **Mushrooms** | Fresh Cut, Cultivated—Lb. | 59¢ |
| **Lettuce** | Red, Butter, Romaine or Head Lettuce—Your Choice | 2 for 29¢ |
| **Broccoli** | Fresh Full Bunches—Each | 25¢ |

| | | |
|---|---|---|
| Tokay Grapes | Fancy Flame Variety | 3 Lbs. 39¢ |
| Raisins | Town House Miniatures Plastic Bag of 14—Only | 29¢ |
| Carrots | Fancy Clip Top Variety | 3 Lbs. 29¢ |
| Crisp Celery | Clean Green Stalks Each | 19¢ |

**APPLES**

Extra Fancy N.W. Red Delicious, Calif. Pippins or Calif. Red Romes

**9 Lbs. 99¢**

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|---|---|---|
| Fresh Corn | New Fall Crop | 5 for 49¢ |
| Potatoes | U.S. No. 1 Russets Gardenside Pack | 10 Lb. Bag 59¢ |
| Baking Squash | Banana, Hubbard or Marblehead—Lb. | 7¢ |
| Fresh Pumpkin | Great for Fresh Pumpkin Pie—Lb. | 7¢ |

### *Dairy-Delicatessen Needs*

| | | |
|---|---|---|
| Orange Juice | Lucerne—Quart Carton | 2 for 89¢ |
| Lucerne Butter | 1st Quality, Grade AA, Cubes 1-lb. Carton | 69¢ |
| Lucerne Cottage Cheese | Pint Carton | 29¢ |
| Lucerne Half & Half | Pint Carton | 29¢ |
| Sour Cream | Lucerne, Plain or With Chives ½-Pint Carton | 29¢ |
| Lucerne Buttermilk | ½-Gallon Carton | 2 for 69¢ |
| Cole Slaw Salad | Lucerne—Pint Carton Regular 39c... Special | 29¢ |
| Betty Crocker Pizza | 14¾-oz. | 2 for 89¢ |
| Chocolate Chip Cookies | Betty Crocker 15¾-oz. Pkg. | 49¢ |
| Cinnamon Rolls | Mrs. Wright's 9½-oz. Package | 3 for 89¢ |
| Gelatin Salads | Lucerne, Assorted Pint Carton | 3 for $1 |
| Party Dips | Lucerne, Assorted ½-Pint Carton | 49¢ |

**Ice Cream**

Lucerne Party Pride Macadamia Nut and Other Assorted Flavors

*YOUR CHOICE*

½-GALLON 69¢

**'Choc.' Milk**

Lucerne Chocolate Milk... A smooth blend of fresh whole milk, sugar and fine chocolate... It's nutritious and delicious...

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**Grade AA Eggs**

*Cream O' The Crop Brand*

MEDIUM SIZE........ 3 DOZ. $1
EXTRA-LARGE........ DOZ. 45¢
**LARGE** DOZEN 39¢

### *Cheese Favorites*

| | | |
|---|---|---|
| Sliced Cheese | Safeway Longhorn, Burger, Mild Cheddar or Monterey, Random Wts. (Reg. 79c)—Lb. | 69¢ |
| Sharp Cheese | Safeway, Random Weights (Reg. Lb. 89c) Special... Lb. | 79¢ |
| Dutch Mill Goudas | 8-oz.—Each | 59¢ |

**MONTEREY CHEESE**

Safeway, Random Weights
(Regular—Lb. 75c)
...Special—Lb. 59¢

**"Golden Grain" Favorites**

SPAGHETTI DINNER With Mushrooms—9½-oz. Pkg. • • TWIST-A-RONI With Chicken—7½-oz. Pkg.
NOODLE-RONI 6-oz. Package • • SCALLOP-A-RONI 7-oz. Package

*Your Choice* 2 for 69¢

ELBOW MACARONI Golden Grain 1-lb. Package 2 for 49¢

**HIGHWAY BRAND**
**BEAN SALE**

Pork & Beans 16-oz. Can • Butter Beans Cooked Dry Lima—15-oz. Can
Kidney Beans Lite or Dark—15-oz. Can • Pinto Beans 15-oz. Can
Lima Beans Green & White—16-oz. Can • Blackeye Peas Cooked Dry—15-oz. Can
Garbanzo Beans 15-oz. Can

*Your Choice* 8 for 88¢

### *Save On These*

| | | |
|---|---|---|
| Apple Cider | Town House—Gallon | 99¢ |
| Chili Con Carne | Bounty, With Beans, 15½-oz. | 3 for 89¢ |
| Cake Mixes | Duncan Hines Regular Package | 39¢ |
| Beans | Oven-Baked—Morton 16½-oz. Can | 4 for 89¢ |
| Jell-well Gelatin | Asstd. Flavors 3-oz. Package | 6 for 49¢ |
| Dry Milk | Lucerne—Makes 12 Quarts | 89¢ |
| Brisling Sardines | Tiny Tot 3¾-oz. Can | 3 for 89¢ |
| Apple Sauce | Town House 16-oz. Can | 6 for $1 |
| Scott Placemats | 24's Package | 3 for $1 |
| Towels | Scott, Asstd. Colors—200-Sheet Roll (Towel Holders, Asstd. Colors, Ea. 49c) | 3 for $1 |

**Pancake Mix**

Aunt Jemima Regular or Buckwheat
2-lb. Pkg. 39¢

**VERMONT MAID Syrup**

Cane & Maple
24-oz. Glass
(12-oz. 33c) 59¢

### *Procter & Gamble Home Needs*

**Salvo Detergent** 2-lb. 14-oz. Package (Pre-Measured Tablets) 59¢

| | | |
|---|---|---|
| Liquid Ivory | 12-oz. | 35¢ |
| Liquid Joy | 12-oz. | 35¢ |

**THRILL DETERGENT**

LIQUID—22-oz. 49¢

| | | |
|---|---|---|
| Dash Detergent | 1-lb. 8½-oz. Pkg. | 43¢ |
| Ivory Snow | 13-oz. Package | 39¢ |
| Ivory Flakes | 13-oz. Package | 39¢ |
| Dreft Detergent | 18-oz. Package | 37¢ |
| Premium Duz | 26-oz. Package | 59¢ |
| Spic & Span Cleaner | 1-lb. Package | 29¢ |
| Oxydol Detergent | 20-oz. Package | 37¢ |
| Cheer Detergent | 22-oz. Package | 37¢ |
| Mr. Clean | 28-oz. Glass | 73¢ |
| Downy Fabric Softener | 17-oz. | 49¢ |

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DUZ
Downy
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Joy
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Spic and Span
Ivory
Dash

**BROCADE SOAP**

White, 10-Bar Poly Bag
(Regular 59c)
...Special 49¢

| SPRAY STARCH | STA-PUF RINSE | |
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| Sta Flo | ½-Gal. | Quart |
| 16-oz. 49¢ | 89¢ | 49¢ |

**BRILLO PADS**

18-Pad Pkg. 39¢ 10-Pad Pkg. 29¢
(PADDY PADS.... 20-Count Pkg. 29c)

**FACIAL TISSUE**

TRULY FINE—Assorted Colors
400's Package 5 for $1

**JUNIPER PFITZERS**

EXTRA-LARGE EVERGREENS
Hardy & Easy to Grow!
Gallon Can Size—Each 89¢

### *Miscellaneous*

| | | |
|---|---|---|
| Green Giant Peas | 17-oz. Can | 4 for 89c |
| Asparagus | GREEN—Green Giant—19-oz. Can (Cut—10½-oz. Can 3 for 79c) | 55c |
| Unflavored Gelatin | Jell-well—8-oz. Pkg. | 98c |
| Tomato Sauce | Town House 15-oz. Can | 8 for $1 |
| Sandwich Spread | Nu Made 24-oz. Glass | 49c |
| Refried Beans | Rosarita—16-oz. Can | 6 for $1 |
| Muffin Mixes | Betty Crocker, Bran Honey (Cranberry... 47c) | 43c |
| Cucumber Chips | Zippy, Fresh 15-oz. Glass | 2 for 49c |
| Malt-O-Meal | 24-oz. Package | 39c |

### *Kal-Kan Pet Foods*

| | | |
|---|---|---|
| Horse Meat | With Gravy—15-oz. Can | 4 for $1 |
| Burger Rounds | 15¼-oz. Can | 6 for $1 |
| Beef Liver | Cat & Dog Food—15-oz. Can | 4 for $1 |
| Jucy Pak | Tuna & Chicken 6½-oz. Can | 8 for $1 |
| Red Meat Tuna | For Cats—6-oz. Can | 8 for $1 |

**M.P.S. CHUNK**

14-oz. Can
5 for $1

*For Your Fireplace*

**FIREPLACE LOGS**
Large Bundle 1 Cubic Foot 89¢
**PRES-TO-LOGS**
6 Pack 89¢
**PINE MT. LOGS**
Each 79¢

*Lady Arnold*
**Refrigerator Set**

Assorted Colors (Plastic) With Snap-On Lid Package of 6 77¢

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## Dolores Keywood launches charm school

"A woman can have all the brains in the world and still not reach her full potential if she doesn't develop her feminine attributes." This is the opinion of Dolores Keywood, who launched her Self Improvement School at 84 West Campbell Avenue with a grand opening celebration Friday afternoon.

Mrs. Keywood, who has been a model most of her life as well as instructor in a national charm school, was presented the key to the City of Campbell by Mayor Charles Rose. John Dawson, president of the Campbell Chamber of Commerce was master of ceremonies.

A large representation of city officials and well-wishers were on hand to greet Mrs. Keywood, who has groomed and trained the young women who have participated in the Miss Campbell competition in the past. A number of attractive models were also present, including Mrs. Pat Travis Beadle, Miss San Jose of 1962.

Mrs. Keywood is holding self-improvement classes in the evenings and on Saturdays for girls and women of all ages. She stresses make-up, hair styling, fashion coordinating, poise, and the social graces. Mrs. Keywood feels a course in self-improvement is of special value to teen-age girls, and will provide them with overall confidence when they go job-seeking or embark on a career.

At Friday's celebration Mrs. Keywood was attired in a black crepe cocktail dress featuring the empire waist line. Champagne was served in the gardens to approximately one hundred guests, after which a tour of the new school was taken.

## *Many entries expected for annual flower show*

October is the month for flower shows and once again the Campbell Garden Club will present their annual show, "Adventures in Color" at the Wells Fargo Bank in Campbell, Friday, October 30.

All amateur exhibitors are invited to enter the all-day show, in either the artistic arrangement, horticulture or potted plant divisions. Awards will be presented in the novice, intermediate, advanced and open classes.

The Wells Fargo Bank will provide trophies for Best of Show in the Artistic Arrangement and Horticulture Divisions as well as a Junior & Achievement Award.

Mrs. Merrill Mack is president of the Campbell Garden Club and Mesdames Clarence Moody and Roy Sindell are co-chairmen of the Flower Show. Those planning to enter their displays minded that they must be made in the artistic and potted plant division with either Mrs. Hazel Falcone, 378-2598 or Mrs. Frieda Naletko, 867-4864. The deadline is October 28.

The handbook for Flower Show and Directive by the National Council of State Garden Club Inc. shall be used as the authority for judging and awards. This event by the local organization is fast becoming one of the best attended and much anticipated competitions of the fall season.

## 4-H Club begins new season

The Campbell 4-H Club is getting in full swing for the 1964-65 club year. New officers elected for the season are Roxanne Guenot, president; Darlene Lupien, vice president; Peggy Bain, secretary and Lyneva Wrigglesworth, treasurer.

In the past year the club has been active in such projects as Cooking, Sewing, Home Economics, Electricity, Gardening and others. Parents are project leaders and their talents determine the number of projects available. Individual efforts in projects won for several members first and second prizes at the County Fair.

Meetings are held at the San Tomas School, Hacienda Ave., on the third Friday of each month from 7:00 to 9:30 P.M. Parents with children from 10 to 18 who may be interested are welcome to visit the next meeting Oct. 16, or call Rene Guenot, the community leader, at 378-4685 for further information.

## New date for city meeting

Members of the Campbell "Sister City" Committee are advised that a new meeting date has been scheduled for Tuesday, October 20. The last meeting on October 1 was so poorly attended that no business could be transacted. Location of the next meeting will be at either the City Council Chambers or the Campbell High School District Administration office. Committee members will be informed by mail. Myron Fairchild is chairman.

### IN NORTH ATLANTIC

Thomas W. Carney, electrician's mate fireman, USN, son of Mr. and Mrs. Robert W. Carney of 365 Esther Avenue, Campbell, California, participated in a North Atlantic Treaty Organization (NATO) naval training operation called "Exercise Team Work" in the North Atlantic while serving aboard the cruiser USS Albany.

FRYING CHICKEN
FRYING CHICKEN CUT UP
SCALLOPS
SAFEWAY
FRANKS
JONES

SAFEWAY MEATS
... always "Best"!

Lamb Roast Square Cut Shoulders Prepared 3 Ways U.S.D.A. Choice—Lb. 43¢
Leg of Lamb U.S.D.A. Choice Grade Short Cut—Lb. 69¢
Steaks Boneless, New York Cut U.S.D.A. Choice Grade—Lb. $1.69
Steaks Boneless Top Sirloin, Cut from U.S.D.A. Choice Grade Steer Beef—Lb. $1.39
Ground Chuck Lean and Flavorful—Lb. 59¢
Lamb Chops Small Loin U.S.D.A. Choice Grade Lamb—Lb. $1.09

Rib Lamb Chops U.S.D.A. Choice Grade—Lb. 89¢
Boneless Lamb Chops Large Loin. U.S.D.A. Choice Grade—Lb. 98¢
Blade Cut Lamb Chops U.S.D.A. Choice Grade—Lb. 69¢
Round Bone Lamb Chops U.S.D.A. Choice Grade—Lb. 79¢
Breast of Lamb For Barbecue or Stews. U.S.D.A. Choice Grade—Lb. 19¢
Fryer Drumsticks Manor House, Govt. Grade A—Lb. 59¢
Fryer Thighs Manor House, Govt. Grade A—Lb. 59¢
Fryer Breasts Manor House. Govt. Grade A and Govt. Inspected—Lb. 65¢
Fryer Wings Manor House. Govt. Grade A and Govt. Inspected—Lb. 29¢

More Meat Dept. Values!
CUT UP FRYERS Manor House, Govt. Grade A Govt. Inspected Lb. 35¢
KING CRAB Alaska's Finest Random Weights Lb. $1.89
LUNCH MEATS All Safeway Regular 39c Varieties HALF POUND PKG. 3 for $1

Linguica Sausage A Spicy Breakfast Treat ... Great with Scrambled Eggs—Lb. 98¢
Beef Tongues Great Served Hot or Cold—Lb. 49¢
Beef Oxtails Best for Braising or Soup—Lb. 29¢
All Meat Franks Safeway or Armour, Skinless—1-lb. Package 49¢
Large Bologna Safeway, Vacuum Packed, Random Wts.—Lb. 39¢
Perch Filliets Captain's Choice—1-lb. Package 39¢
Pre-Cooked Scallops Captain's Choice—7-oz. Package 49¢
Jones Link Sausage Mild, Tasty Seasoning—1-lb. Package 89¢
Tasty Beef Shortribs U.S.D.A. Choice Grade Plate Cut—Lb. 39¢

Best Foods Mayonnaise Quart Glass (Piedmont Quart Glass 35c) 39¢
Kellogg's Corn Flakes 12-oz. Pkg. 2 for 49¢
Campbell's Tomato Soup 10½-oz. Can 10¢
Angel Cake Mix Pillsbury—15½-oz. Package 39¢
Niblets Corn Whole Kernel, Vacuum Pack 12-oz. Can 6 for $1
Tomato Juice Hunt's—32-oz. Can 5 for $1
Chunk Tuna Sea Trader—6½-oz. Can 4 for $1
Sugar Powdered or Brown C&H or Spreckels—1-lb. Package 2 for 29¢
Cheese Spread Gold Nugget—2-lb. Loaf 59¢
Cleanser White Magic—14-oz. Can 10¢

Featured Frozen Food Values
Orange Juice Scotch Treat—6-oz. Can (Bel-air ... 6-oz. Can ... 3 for 89c) 4 for $1
Cream Cheese Pie Rose Royal—16-oz. 59¢
Hash Browns Bel-air, Southern Style—2-lb. Pkg. 29¢

Apple Juice Tree Top—6-oz. Can 5 for $1
Beef Enchilada Elena's—14-oz. 49c
Corn & Apple Fritters Mrs. Paul's—8-oz. Pkg. 39c
Asparagus Spears Bel-air—8-oz. Package 3 for $1
Macaroni & Cheese Morton—20-oz. Package 39c
Cheese Ravioli Lucca—11-oz. Package 49c
Lucca Ravioli 11-oz. Package 49c
Mushroom Sauce Lucca—7-oz. Carton 2 for 49c
Zucchini Valley Frost—10-oz. Package 6 for $1

KING SIZE FROZEN FOODS
Golden Corn Bel-air • Fordhook Limas Bel air • Green Peas Bel-air
Peas & Carrots Bel-air • French Fries Bel-air • Whole Potatoes McKenzie
Your Choice 2 Lb. Bag 49¢

Bel-air Frozen Foods
French Fries 9-oz. • Turnip Greens 10-oz.
Cooked Squash 14-oz. • Hash Browns 12-oz.
Potato Patties 12-oz. • French Fries Crinkle Cut—9-oz.
Chopped Collards 10-oz. • Leaf Kale 10-oz.
Chopped or Leaf Spinach 12-oz.
Limeade 6-oz.
Your Choice 6 for $1

BROWN DERBY BEER
6 12-OZ. CANS 79¢
(HALF CASE, 12 CANS......$1.57)
(WHOLE CASE, 24 CANS ....$2.99)

CRAGMONT SODAS
Regular or Low Calorie 12-oz. Can 10 for 99¢

MT. CASTLE WINES
Burgundy, Sauterne, Chablis, Vin Rose or Vino Rosso—Gallon $1.29

Safeway Coffees
Nob Hill Coffee 1-lb. Bag (2-lb. Bag $1.25) 67¢
Airway Coffee 1-lb. Bag (2-lb. Bag $1.21) 65¢
Instant Coffee Safeway 10-oz. Glass $1.29

EDWARDS COFFEE
Vacuum Packed
1-lb. Can ....... 69¢
2-lb. Can .... $1.29
3 Lb. Can $1.89

Coffee Mate Carnation Instant—11-oz. Glass (6-oz. Glass 53c) 85¢
Instant Creamer Lucerne—11-oz. Glass (6-oz. Glass 49c) 79¢

Grape Jelly or Preserves
EMPRESS 20-oz. Glass 39¢

EMPRESS
EMPRESS

Chocolate Eclairs Busy Baker 8-oz. Package 39¢
Svenhard's Dream Cake (Regular 69c) Special 49¢
FRESH DINNER ROLLS
Sesame, Farm Style, Potato (Regular 35c)—Special 29¢

ADVERTISED PRICES EFFECTIVE WEDNESDAY, THURSDAY, FRIDAY, SATURDAY, OCTOBER 14, 15, 16, 17, 1964, IN Campbell

SAFEWAY

Campbell Plaza Shopping Center Winchester and Budd

Hamilton Plaza Shopping Center - Bascom and Hamilton

### LEGAL NOTICE

### NOTICE OF TRUSTEE'S SALE
NO. 80 162-42426

On Thursday, November 12, 1964 at 11:00 o'clock a.m. on the front steps to the County Court House in the City of San Jose, California, THE COLWELL COMPANY, a corporation, as Trustee under the Deed of Trust made by BUD STALLEY and OLGA STALLEY, his wife and recorded March 4, 1963, in Book 5926 Page 194 of Official Records of Santa Clara County, California, given to secure an indebtedness in favor of THE COLWELL COMPANY, a California corporation, now owned and held by TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA by reason of the breach of certain obligations secured thereby, notice of which was recorded June 25, 1964, in Book 6556 Page 138 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit: Lot 46, in the State of California, County of Santa Clara, City of Campbell, as shown on that certain Map entitled, "Tract No. 2857", which map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on February 28, 1961 in Book 130 of Maps, page 7.

EXCEPTING THEREFROM the underground water rights granted by Sunnyvale Development Company, to San Jose Water Works, a California corporation, by instrument dated August 14, 1961 and recorded August 14, 1961 in Book 5263 of Official Records, page 151, for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and $16,799.75 in unpaid principal of the note secured by said Deed, with interest thereon from January 1, 1964, as in said note and by law provided.

Dated September 24, 1964.
THE COLWELL COMPANY, Trustee
BY RICHARD F. RYAN
Vice President
Publish Sept. 30, Oct 7, 14, 1964

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### LEGAL NOTICE

### CITY OF CAMPBELL
### NOTICE TO CONTRACTORS

The City of Campbell, California, invites and will receive sealed proposals up until 3:00 P.M., Oct. 29, 1964 (Thursday) for construction of Phase II, Campbell Park, Campbell and Gilman Avenue, Campbell, California. The work will consist generally of grading, fencing, sprinklers, irrigation, paving, turfing, planting and other work as shown on the plans, with sixty (60) days of maintenance.

Proposals will be received by the City Clerk, 75 No. Central Avenue, Campbell, California, at which time and place said bids will be opened and read in public.

Work shall be done in strict accordance with plans and specifications prepared by and obtainable at the office of George E. Martin, Landscape Architect, 228 Bachman Avenue, Los Gatos, California.

A deposit of $25.00 per set will be required of all contractors receiving plans.

All bids are to be made out on forms furnished by the Landscape Architect and prepared in full accordance with the instructions to bidders, plans and specifications.

The City of Campbell reserves the right to reject any or all bids, and any or all alternates of such bids, and to waive any informality in any bid received.

Time shall be the essence of this agreement. The substantial completeness of the work to be performed and a "working day" shall be within the determination of the supervising architect alone, and the parties signatory hereto agree that his determination shall be final.

The Council of the City of Campbell, California.

DOROTHY TREVETHAN
City Clerk
Publish October 7, 14, 1964

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### LEGAL NOTICE

### NOTICE INVITING SEALED PROPOSALS OR BIDS
### CITY OF CAMPBELL
### CAMPBELL AVENUE-IMPROVEMENT DISTRICT NO. 9

Pursuant to the Municipal Improvement Act of 1913, as amended, and the resolution directing this notice adopted on September 14, 1964, by the City Council of the City of Campbell, said City invites sealed proposals or bids for the construction and installation of street improvements in that area known as Local Improvement District No. 9 in the City of Campbell, California, including grading, paving, curbs, gutters, sidewalks, storm sewers, and all necessary appurtenances thereto, as more particularly described in Resolution of Intention No. 1751 adopted by said City on September 14, 1964, which resolution is on file in the office of the Clerk and to which reference is hereby expressly made for a more particular description of the work to be done.

All of said work is to be done at the places and in the particular locations, of the forms, sizes and dimensions and of the materials, and to the lines and grades and at the elevations as shown and delineated upon the plans, profiles and specifications made therefor and preliminarily approved by said City on September 14, 1964.

Payments will be made in cash by said City to the contractor in accordance with the provisions of the specifications and on itemized estimates duly certified and approved by the City Engineer submitted in accordance therewith, based on labor and materials incorporated into said work during the preceding month by the contractor.

Notice is hereby given that on September 14, 1964, the City Council adopted a resolution determining the general prevailing rate of per diem wages to be paid to the various craftsmen and laborers required to construct said improvements, a copy of which wage scale is contained in and made a part of the specifications for said work, to which reference is hereby made for further particulars.

All proposals or bids shall be accompanied by a cashier's or certified check payable to the order of the City, amounting to ten per cent (10%) of the bid, or by a bond in said amount and payable to said City signed by the bidder and a corporate surety, or by the bidder and two sureties who shall justify before any officer competent to administer an oath, in double said amount and over and above all statutory exemptions. Said check shall be forfeited or said bond shall become payable to said City in case the bidder depositing the same does not, within 15 days after written notice that the contract has been awarded to him, enter into a contract with the City.

Contractor shall furnish to City a faithful performance bond and labor and material bond as required in said specifications.

Said sealed proposals shall be delivered to the Clerk of said City on or before 2:00 o'clock P.M. of the 6th day of November, 1964, at the City Hall, Campbell, California, said time being at least fourteen days from the time of publication of this notice. Bids will be publicly opened, examined and reported to and declared by City Council at 8:00 o'clock P. M. on November 9, 1964.

A copy of the plans and specifications may be obtained from the office of the City Engineer, 161 Grant Street, Campbell, California, upon deposit therefor of $15.00 which will be refunded if said plans and specifications are returned within fifteen days.

Dated: September 14, 1964
DOROTHY TREVETHAN
City Clerk of the City of Campbell
Publish October 14, 21, 1964

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### LEGAL NOTICE

### RESOLUTION OF INTENTION TO DEDICATE A PARCEL OF LAND FOR PUBLIC STREET PURPOSES TO CITY OF CAMPBELL

Pursuant to Sections 16251 through 16255 of the Education Code of the State of California,

WHEREAS, the CAMPBELL UNION SCHOOL DISTRICT of Santa Clara County, State of California, hereinafter called "District," is the owner of the following described real property situated in said district and in said county, to wit:

See attached "Exhibit A" incorporated herein by reference, as though fully set forth.

WHEREAS, it is to the best interest and advantage of said District that a certain street be located, constructed and established by the CITY OF CAMPBELL, the proposed route of which lies over, upon, through and across the hereinabove described real property; and

WHEREAS, it is necessary for said District to dedicate said property to CITY OF CAMPBELL for said public street purposes.

NOW, THEREFORE, BE IT RESOLVED that this Board intends and hereby declares its intention to dedicate and grant to CITY OF CAMPBELL all the real property hereinabove described for public street purposes and that this Board on the 12th day of November, 1964, in its meeting room located in Campbell, California, which said room constitutes the regular place of meeting of said Board and public meeting, at the hour of 8:00 o'clock, p.m., will hold a public hearing upon the question of dedicating said real property to CITY OF CAMPBELL for public street purposes;

AND BE IT FURTHER RESOLVED that no vote of the electors of said School District shall first be taken before such dedication is made;

AND BE IT FURTHER RESOLVED that said real property will be dedicated to CITY OF CAMPBELL upon the following terms and conditions, to wit:

See Exhibit "B" attached

AND BE IT FURTHER RESOLVED that at said time and place such public hearing shall be held and at said time and place or at any other meeting of this Board held within sixty (60) days thereafter, this Board will adopt a resolution by a two-thirds vote of all its members authorizing and directing the Clerk of this Board to execute a Deed of Dedication of said property and to deliver the same to CITY OF CAMPBELL.

PROVIDED, HOWEVER, that if a petition protesting the proposed dedication, signed by at least ten percent (10%) of the qualified electors of the District, as shown by the affidavit of one of the petitioners, be filed with this Board at the meeting held at the time and place hereinabove fixed, this Board before taking any further action on the proposed dedication, will submit the question of whether the proposed dedication should be made to the Superintendent of Schools of the County of Santa Clara, whose decision shall be final.

IT IS HEREBY FURTHER RESOLVED AND ORDERED That notice of the adoption of this Resolution by this Board shall be given by posting this Resolution in three (3) public places in said CAMPBELL UNION SCHOOL DISTRICT not less than ten (10) days before the date of said meeting and further that this notice shall be published once not less than five (5) days before the date of said meeting in the Campbell Press, a newspaper of general circulation published in said CAMPBELL UNION SCHOOL DISTRICT.

PASSED AND ADOPTED by the Board of Trustees of CAMPBELL UNION SCHOOL DISTRICT of Santa Clara County, State of California, this 8th day of October, 1964, by the following vote:

AYES: Trustees, Guilbert, Howard, Merriell, Parton, Graham-Armstrong
NOES: Trustees, None
ABSENT: Trustees, None
HOWARD E. GUILBERT
Chairman of the Board of Trustees
of CAMPBELL UNION SCHOOL DISTRICT
of Santa Clara County.

"EXHIBIT A"

All that certain real property situate in the City of Campbell, County of Santa Clara, State of California, and more particularly described as follows:

COMMENCING at the most southwesterly corner of that certain parcel of land designated as Lot 12 on that certain map entitled "Map of R. T. Rucker Subdivision, Part of N.E. 1/4 of Section 27, T. 7 S., R. 1 W., Mt. Diablo Meridian," which map was filed for record on July 16, 1907, in Book L of Maps, at Page 87, Santa Clara County Records;

THENCE, N. 0 degrees 32 minutes E., 43.00 feet along the said westerly line of Lot 12, said westerly line also being the easterly line of Millich Drive, as said line is shown on that certain map entitled "Tract No. 3586, consisting of one sheet, being a portion of Section 27, T. 7 S., R. 1 W., M.D.B. & M., lying within the City of Campbell, Santa Clara County, California," which map was filed for record on September 25, 1963, in Book 167 of Maps, at Page 19, Santa Clara County Records, to the TRUE POINT OF BEGINNING;

THENCE, S. 89 degrees 24 minutes E., 1310.54 feet along a line parallel with and 43.00 feet, measured at a right angle, northerly from the southerly line of said Lot 12 to a point on a line parallel with and 20.00 feet, measured at a right angle, westerly from the easterly line of said Lot 12;

THENCE, N. 0 degrees 30 minutes E., 37.00 feet along the last described parallel line;

THENCE, N. 89 degrees 30 minutes W., 10.00 feet along the easterly prolongation of a radial line of a curve, concave northwesterly, having a radius of 10.00 feet, and a central angle of 90 degrees 06 minutes to a point on said curve;

THENCE, southwesterly, along said curve, 31.45 feet to the point of tangency with a line parallel with and 60.00 feet, measured at a right angle, northerly from the said southerly line of Lot 12;

THENCE, N. 89 degrees 24 minutes W., 275.93 feet along the last described parallel line;

THENCE, S. 0 degrees 36 minutes W., 11.00 feet;

THENCE, N. 89 degrees 24 minutes W., 274.00 feet along a line parallel with and 49.00 feet, measured at a right angle, northerly from the said southerly line of Lot 12;

THENCE, N. 0 degrees 36 minutes E., 11.00 feet;

THENCE, N. 89 degrees 24 minutes W., 710.58 feet along a line parallel with and 60.00 feet, measured at a right angle, northerly from the said southerly line of Lot 12;

THENCE, northwesterly, along a tangent curve, concave northeasterly, said curve having a radius of 20.00 feet, a central angle of 89 degrees 56 minutes, and an arc distance of 31.39 feet to a point of cusp with the said westerly line of Lot 12, said line and said curve being tangent at said point of cusp;

THENCE, S. 0 degrees 32 minutes W., 36.98 feet along the said westerly line of Lot 12 to the TRUE POINT OF BEGINNING AND CONTAINING 0.482 acres, more or less, and being a portion of the N.E. 1/4 of Sec. 27, T. 7 S., R. 1 W., M.D.B. & M.

"EXHIBIT B"

As per the City Council's adopted resolution which has an exhibit attached showing the improvements on the school side of Hamilton Avenue which shall be accomplished at no cost to the school district; further that a mutually satisfactory method of crossing the children at Carlyn Avenue shall be negotiated between the City Council and the Board of Trustees, and that the city of Campbell shall bear all legal advertising costs.

Publish October 14, 1964

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### LEGAL NOTICE

### ORDINANCE NO. 478
### BEING AN ORDINANCE AMENDING SECTION 3253.1 AND 3254.1, AND ADDING SECTION 3254.2 TO CHAPTER 2, ARTICLE III OF THE CAMPBELL MUNICIPAL CODE ENTITLED PUBLIC SAFETY, AND DECLARING THAT AN URGENCY EXISTS FOR THE IMMEDIATE EFFECTIVENESS OF THIS ORDINANCE

The City Council of City of Campbell does ordain as follows:

SECTION ONE: That Section 3253.1 of Chapter 2, Article III of the Campbell Municipal Code be and the same is hereby amended to read as follows:

SECTION 3253.1. Same. One Hour Zones.

In accordance with Section 3253 parking time is limited to one (1) hour between the hours of 7:00 A. M. and 6:00 P. M. of any day except Sundays and holidays on both the north and south sides of Campbell Avenue from Second Street to Gilman and on both the east side of Winchester Boulevard from Campbell Avenue to Rincon.

SECTION TWO: That Section 3254.1 of Chapter 2, Article III of the Campbell Municipal Code be and the same is hereby amended to read as follows:

SECTION 3254.1. Same. Two Hour Zones.

In accordance with Section 3254 parking time is limited to two (2) hours from between the hours of 7:00 A. M. and 6:00 P. M. of any day except Sundays and holidays upon the following Streets:

(1) West side of Harrison Street from Campbell Avenue to Grant Street.

(2) Both sides of North Central Avenue from Campbell Avenue to Grant Street.

(3) Both sides of North First Street from Campbell Avenue to Grant Street.

(4) West side of South Central Avenue from Campbell Avenue to a point seventy (70) feet south thereof.

(5) Both sides of South First Street from Campbell Avenue to Everett Street.

SECTION THREE: That a new Section 3254.2 be added to Chapter 2, Article III entitled "Public Safety of the Campbell Municipal Code":

SECTION 3254.2. Same. Forty (40) Minute Zones.

In accordance with Section 3254, parking time is limited to forty (40) minutes from between the hours of 7:00 A. M. and 6:00 P. M. of any day except Saturdays, Sundays and holidays upon the following streets:

(1) On both sides of the street on East Campbell Avenue from Winchester to Second Street.

(2) On the North side on West Campbell Avenue, from four parking places west from Winchester Boulevard.

(3) On both sides of South Fourth Street from Campbell Avenue to Sanford.

(4) On both sides of North Third Street from Campbell Avenue to Grant Street.

(5) Three hundred (300) feet on both sides of South Third Street.

SECTION FOUR: The City Council finds and determines that this Ordinance should be adopted as an urgency measure to become immediately effective and that its immediate adoption is necessary for the preservation of health, safety and the general welfare of the peol people of the City of Campbell. That the urgency is predicated upon the establishment of a junior college in the areas affected by this Ordinance with a resulting increase of motor vehicles and pedestrian activity in the area, and that there is not now adequate legislation in effect to provide sufficient control and safeguards against injuries and damage in the areas affected by this Ordinance.

PASSED AND ADOPTED this 5th day of October, 1964, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED:
CHARLES ROSE
Mayor
ATTEST:
DOROTHY TREVETHAN
City Clerk
Publish October 14, 1964

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### LEGAL NOTICE

### RESOLUTION ACCEPTING PETITIONS FOR WITHDRAWAL OF CERTAIN TERRITORY FROM CENTRAL FIRE PROTECTION DISTRICT OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF PUBLIC HEARING THEREON

WHEREAS, verified petitions were filed with the Board of Supervisors on Sept. 23, 1964, requesting the withdrawal from Central Fire Protection District of Santa Clara County of that certain territory more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference; and

WHEREAS, it appears that said petitions do in all respects comply with the provisions of the California Health and Safety Code Section 14561;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that a public hearing upon the matter of withdrawal of said territory be, and the same is hereby, set for Oct. 20, 1964 at the hour of 9:30 A. M. at the chambers of the Board of Supervisors of Santa Clara County, County Administration Building, 70 West Hedding Street, San Jose, California, at which time and place said Board shall hear the petitions and any and all persons interested therein; and

BE IT FURTHER ORDERED that the Clerk of this Board cause notice of said public hearing to be given by publishing a copy of this resolution in the manner prescribed by law.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on Oct. 5, 1964, by the following vote:

AYES: Supervisors Levin, Della Maggiore, Spangler, Mehrkens, Sanchez
NOES: Supervisors None
ABSENT: Supervisors None
M. J. SPANGLER
Chairman, Board of Supervisors
ATTEST: JEAN PULLAN,
Clerk Board of Supervisors

"EXHIBIT A"

Parcel 1:

BEGINNING at the southeasterly corner of that certain 5.51 acres parcel of land conveyed to Raymond A. Steindorf, et ux, by deed recorded in Book 2579, Official Records, page 191, Santa Clara County Records; thence northerly along the easterly line of said 5.51 acre parcel and the northerly prolongation thereof to the intersection of the centerline of Latimer Avenue (40 feet wide); thence westerly along said centerline of Latimer Avenue to the northerly prolongation of the westerly line of that certain 4.623 acre parcel of land conveyed to Robert E. Straight, et ux, by deed recorded in Book 2565, Official Records, page 526, Santa Clara County Records; thence southerly along said northerly prolongation and the westerly line of said 4.623 acre parcel to the southwesterly corner thereof; thence easterly along the southerly line of said 4.623 acre parcel conveyed to Straight and the southerly line of said 5.51 acre parcel conveyed to Steindorf, said southerly lines being also a present northerly city limits line of the City of Campbell, to the point of beginning.

Parcel 2:

BEGINNING at the intersection of the centerline of Latimer Avenue with the westerly line of that certain parcel of land conveyed to Art Straight, et ux, by deed recorded in Book 1915, Official Records, page 65, Santa Clara County Records; thence southerly along said westerly line to the intersection thereof with a northerly boundary line of the City of Campbell; thence easterly along said northerly boundary line of City of Campbell, to the intersection thereof with the westerly line of that certain parcel of land conveyed to Joseph Taormino, et ux, by deed recorded in Book 1448, Official Records, page 377, Santa Clara County Records; thence northerly along said westerly line of land of Taormino to the intersection thereof with the centerline of Latimer Avenue; thence westerly along said centerline of Latimer Avenue to the point of beginning.

Publish October 14, 1964

BEFORE ARRIVAL OF EQUIPMENT--This is the way the firefighters of Cd. Madero, Tamps., Mexico, were dressed for fighting fire before the arrival of the equipment gathered together by the Campbell Fire Fighters Association.

AFTER EQUIPMENT ARRIVES--The 60,000 population of Cd. Madero, Tamps., Mexico, are much better protected from fire now, thanks to the arrival of the fire fighter equipment gathered together under the direction of the Campbell Fire Fighters Association for their adopted city. Pictured above are members of the group in their new equipment.

# Fire equipment received in Mexico from local force

A letter to Campbell Fire Chief George R. Maxwell from Cecil H. Knight Montiel, of the Cd. Madero, Tamps, Mexico fire department has been received telling of the arrival of the fire fighting equipment sent to the town of Tamps, Mexico. Mr. Montiel was overwhelmed by the amount of equipment received. His very eloquent letter telling of the gratitude of the fire fighting force and the reaction of the town is printed below:

Cd. Madero, Tamps,
September 24, 1964

Mr. George R. Maxwell
Fire Chief
City of Campbell
75 N. Central Avenue
Campbell, California
U. S. A.

Dear George:

I have been delaying this letter until I had all the information, pictures and latest news about the fire equipment. At last we have the equipment in our station in Madero. The Mayor and one of his helpers went with me to Laredo to pick it up. We had some trouble with the Mexican Border Authorities and they wanted to charge us with import duties, and this is because they are Federal authorities not State authorities. However, we fix everything, paying a little dutie, and we passed all the equipment.

When we saw the equipment we really had a big surprise. First, because it's a lot of equipment and second, because it's in very good condition and most of it almost new. The Mayor was so excited and happy that as soon as we arrive here, he call the newspaper reporters to show them the equipment and they took pictures and you can see by the paper enclosed their opinion. "It's the Best Equipment in all the State" and really it is true, because all the Fire Depts. in the State lack of equipment like the one we have now. Everybody is commenting about the big help of you and the men of your Dept.

You started rolling the enthusiasm in helping our Fire Dept. and this has waken up the enthusiasm of the public, so they collected some money and bought a new Ford truck (shown in the picture) and my Company that is Petroleo Mexicanos construct a 10,000 liter tank to mount it on the truck and also donate all the equipment like hoses, pump, nozzles, etc., so now we are going to count with a better movil equipment. From now on you and your Dept. are going to be remembered in our City as one of the principal benefactors. I forgot to tell you that the Mayor ordered new uniforms for the men and they wore them during the parade last 16th day of our Independence. The Corporation looks a little different now, don't you think.

At the Refinery we build the little trailer you see in the picture with the Jeep. Has two tanks for Ansul Powder of 150 lbs. capacity each, so now the Dept. can count with equipment to fight a gasoline station. The other picture is not very good, but I wanted to show you my new pick up truck that my company assigned to me for my work. You can see on top the revolving light you send me. I have also short wave radio.

The U.S.A. Ambassador in Mexico City came to our State for a visit, He was on a tour inspecting all the U.S.A. Consulates in the Northern part of Mexico. He visit our Mayor in Ciudad Madero, I was invited but it was so crowded that I only shake his hand. But next day I went down to the City of Tampico, that is our neighbor, and I went to see him at the house of the U.S. Consul. I was alone with both of them and we had a nice big chat just like any ordinary citizens and without any diplomatic talk. I told him the project we have been carrying, you and me and your men, and I gave him a copy of the Campbell Press that you sent me with all the history. He was so amused and interested that he promised me that he was going to write to the Governor of California to thank him for what you have been doing in the name of Ciudad Madero. The name of the Ambassador is Freedman and he was very much surprised to hear me name your city, because he said he is from California and he does not know where the City is. We had a good laugh about this, because I told him that probably nobody knows where our City is also. However, it is good to see how two small cities from different countries can help each other and build a good friendship without any official help and being so far away. He introduced me to the chief of the Embassy Press and he was so impressed and interested in all this, that he told me he was going to print all the history and he was also going to see a way to help us to find a movil equipment for us in the States. I will let you know what comes out from all this.

I wrote a letter to Mr. George Vierhus, editor of the Campbell Press, thanking him and his staff for the nice article they print about our project. If you see something in the paper, please send me some copies.

I also talk to the President of the Rotary Club here in Madero about the project, he is very good friend of mine and he is going to invite me to one of their meetings and wants me to tell them all the history. I told him that you are the Chief of the Fire Dept. and also President of the Rotary and was very much interested to hear this and he said that is why he wants me to make a talk, because the Club is going to contact you.

I am enclosing two pictures of the training we are giving to the personnel of the Plants at the Refinery. They are for your collection.

Well George, this is all for today. Let me know what you think of the pictures and another thing, did you receive a little "Totem" I sent you from Laredo? Please say hello to everybody and for you, my friend, I send you my best wishes.

P.S.

Last night, that is the 30th, I was invited to a dinner of the Rotary Club and I told them about you. They consider me your representative and they were very much impressed and happy to hear about this project we are working. The Governor of the Rotary District was present and he is going to write you, his name is Mr. Grossman. Also the club is going to write you. The newspaper people took pictures and notes and as soon as I get a copy I'll mail it to you.

# Bank of America issues copies of economic study

Santa Clara County's rate of growth during the next ten years will be "significantly faster" than for the rest of California or the nation as a whole, according to advance copies of a special economic study to be released later this week by Bank of America.

The economic study, "Focus on Santa Clara County," was prepared by the bank's Economics Department for distribution to interested businessmen and industrialists throughout the nation.

A Santa Clara County resident of 1975, according to the report, can expect to share his county with about 1,290,000 other persons, an increase of about 50% over today's estimated population of 853,500. If he and his fellow county residents were to pool their personal incomes in 1975, the total would be a staggering $4,700,000,000 -- about $2,300,000,000 more than at present.

As for jobs, they will increase about 48 per cent above the 1963 level, from 288,000 last year to 430,000 in 1975. A youngster planning his future career here can expect to see the greatest increase in job opportunities -- about 79% -- in the service industries, government, trade and finance. There will also be increases in manufacturing, transportation, communications, utilities and construction jobs, but the increases will not be so great. In agriculture, however, there'll be fewer jobs for farm workers - the only employment category expected to show a decline.

## WHIST PARTY

Home Economics Club of Orchard City Grange No. 333 will hold its monthly Whist Party Thursday, Oct. 22, 2 p.m. in the Grange Hall, 109 N. First St., Campbell.

There will be prizes and refreshments and the public is invited.

## RUMMAGE SALE

Members of the Sigma-Sigma circle, Congregational Church of Campbell, will hold a rummage sale October 23 and 24 in Merriman Hall at the Church, 400 W. Campbell Avenue. The change in locale is necessary with the abandonment of the IOOF hall.

# WVJC to have concert series

The Los Gatos Community Concert series will be presented this year in the refurnished auditorium of the West Valley Junior College in Campbell. William Warfield, baritone, will open the season on November 17. No single admissions are available. Admission is by membership card only. Further information may be obtained by contacting Mrs. Howard Olts, 354-2362.

Other entertainment will include the Seranders on January 22nd. This group is made up of four of Chicago's finest voices organized into a male quartet. On March 15, the famous Greenwich Quartet will perform. They are composed of piano, violin, cello and viola virtuosos. Nelson and Neal, duo-pianists, will appear Saturday, April 10.

# Come to Church

FIRST METHODIST CHURCH,
381 N. Winchester Rd.
Minister Wm. H. Gould, Alan R. Goozee,
Dorothy H. Kimbrell, FR 8-3472
Worship and Sunday School 9:00 AM and
10:30 AM Youth Fellowships 7:00 PM

CHURCH OF CHRIST, 65 West Rincon Avenue
Charles Shelton, Minister, FR 8-5794
Church Phone FR 8-7512
Worship: 8:30 AM 6 PM
Bible School 9:40 Prayer Meeting Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:00, 9:00
10:00, 11:00, and 12:15
Confessions: Saturdays and Eves of First
Friday and Holy Days: 4:00-5:30, 7:30-9:00.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Avenue
Sunday School and Church 11:00 -- Wed. 8 PM
Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays -- 10-4
Friday evening 7-9 All Welcome 378-9226

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Avenue FR 8-4418
Ministers: E. Cunningham, V. F. Detitius
Church and Church School 9:30 AM and 11 AM

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
J.D. Bolejack, Pastor, 378-2645 Ch Ph 378-4710
Worship Services 8:30, 11:00 AM
Sabbath School 9:30 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED PRESBYTERIAN
3705 Payne Avenue
Worship and Church School 10 AM
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Church Office: 244-5298

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7:00 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Wed.

CAMPBELL BAPTIST CHURCH,
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 5:45 PM Evening Service 7 PM
Mid-Weed Service Wednesday 7:30 PM

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Services and Church School
will be held at 11:00 a.m.
Nursery Care
Rev. Alfred Carson, Vicar 377-7659

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
(Jerry Purkaple, Minister of Ed., 378-4960)
Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Weldon Wood; 378-2922
Sunday School 9:45 Worship Service 11AM, 7PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

# Church group announces fall classes

The Bahais of the West Valley this week announced that their fall classes for children and adults of all ages are now underway in Campbell. They are held every Sunday from 10:45 until 12:00. The public is cordially invited to attend.

The purpose is to acquaint the public with the Bahai World Faith in a setting which all members of the family may participate. For information as to the location of the classes, contact the Bahais of Campbell at 244-5211.

"The Herald of the New Age" will be the topic discussed at the regular monthly meeting of the Bahais of the West Valley on Friday, October 16. The meeting will be held at 8 pm at the First National Bank building in Los Gatos.

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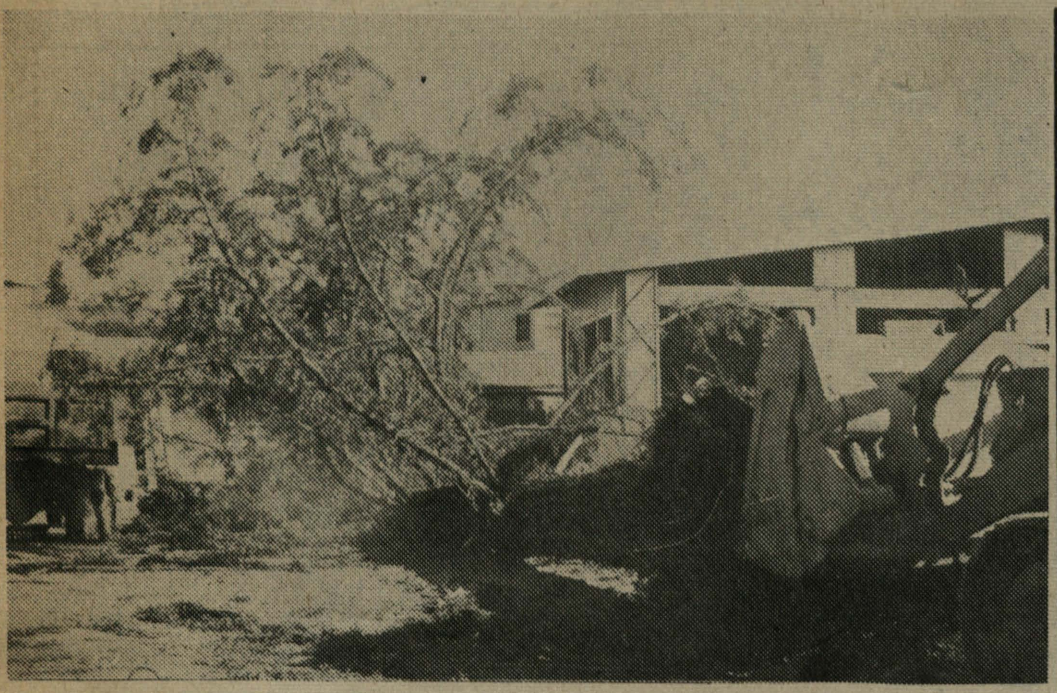

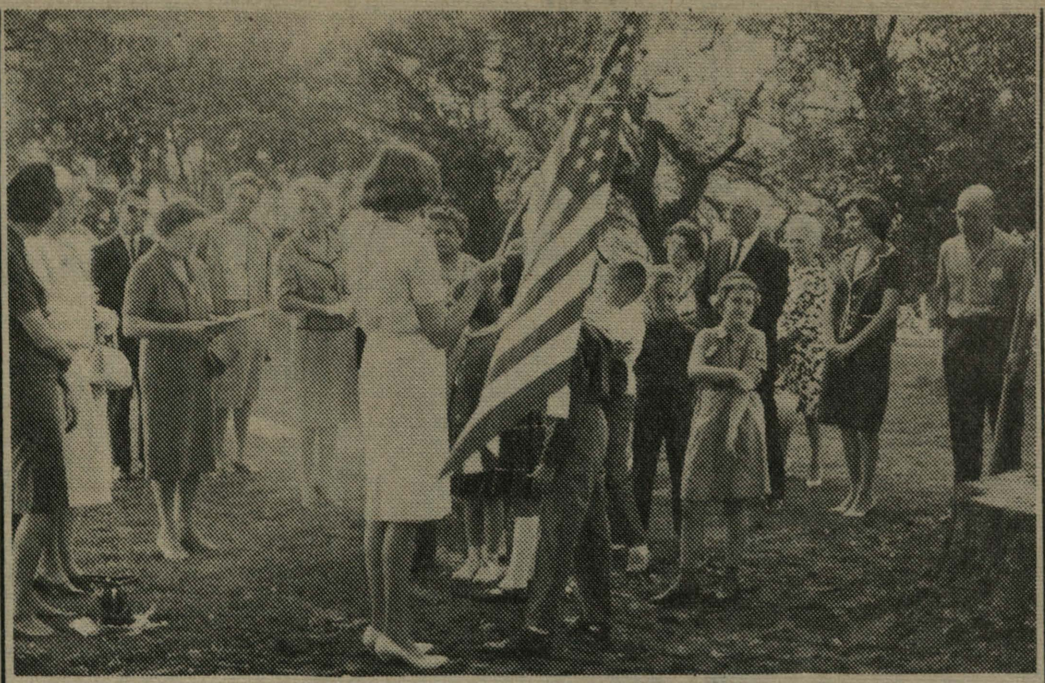

NEVER SAY DIE-- The Roosevelt Redwood tree, eulogized last week as it passed from the Campbell scene, is given a second chance at life in the Vasona Park after having been resuced from the dump by Mrs. Ward Brannon and Mrs. Merrill Mack of the Pioneer Club and the Campbell Garden Club. In the above photo Mrs. Mack reads President Roosevelt's words spoken when he planted the tree in 1903 while members of the Cub Scouts, Brownies, Mayor Charles Rose and other dignitaries witness the replanting of the history-stump. The tree, a member of the long-lived sequoia semer virens family, has a good chance to live to furnish shade for the generations to come in the county park where it will receive ample water and be undisturbed by future traffic patterns. The upper picture pictures the tree after it was felled at the corner of Campbell and Winchester road to make room for a street widening project.

## Diabetic meal planning course to be held Oct. 17

"A Diet Workshop for Diabetics" will be presented by the Diabetes Society of Santa Clara Valley Saturday, October 17, from 9 to 11:30 a.m. at the San Jose City Health Department, 151 West Mission Street in the Civic Center, San Jose.

Topics to be discussed will include basic meal planning, multiple diet restrictions, and the use of herbs and spices to add variety to meals.

The workshop is open to all interested diabetics and relatives in this area. Pre-registration is necessary for attendance. Those interested in attending the workshop who have not already registered should call 292-3141, ext. 721 or write Diabetes Society of Santa Clara Valley, P.O. Box 622, San Jose, California, 95106. Registration closes October 14.

## Russian classes at Del Mar

Russian classes are being offered this year by the Adult Education department for people in industry and those interested in foreign language proficiency. Ted Cimos, IBM executive, formerly of Radio Free Europe Russian Staff will be the instructor. Cimos was born in Russia, got his master degree at the University of Antwerp.

Classes will be held at the Del Mar Adult Center with beginning students on Tuesday and advanced on Thursday, both from 7 to 10 p.m. Italian classes under Joseph Papgni are also starting this week with beginning classes on Thursday and intermediate students on Monday also at the Del Mar Center.

### AT SAN DIEGO

Gary C. Wilson, son of Mr. and Mrs. Glenn H. Wilson of 55 South Christopher Ave., Campbell, is attending the Anti-Submarine Warfare Operations and Air Control course in the Fleet Anti-Submarine Warfare School, San Diego, Calif.

## Gold-plated stick to be presented at Guild dinner

Tom Lynch, State Attorney General, George Murphy, candidate for California senator, and Tom Reagan will be speakers at the San Jose Newspaper Guild 9th Gridiron dinner October 17 at the Santa Clara County Fairgrounds.

During the dinner an award will be made by the Guild to the Distinguished Citizen of the year, selected on the basis of his outstanding contribution to community affairs. The award will be a gold-plated stick of type.

The old stick, which was gold-plated for the occasion by the Guild, was donated by The Campbell Press.

More than 1,000 of the Central Coast region's leading business industrial and political figures will be present at the dinner.

### TWO ABOARD USS CORAL SEA

Charles L. Dyer, fireman, USN, son of Mr. and Mrs. Marvin H. Dyer of 250 Shamrock Dr., Campbell, and Kenneth L. Mendonsa, storekeeper third class, USN, son of Mr. and Mrs. William Mendonsa of 920 Hamilton Ave., Campbell, are participating in a training operation called "Exercise Union Square" off the coast of California while serving aboard the attack aircraft carrier USS Coral Sea.

Training operations of this type are held periodically to increase the combat readiness of fleet units.

GOLD-PLATED STICK--Miss Renate Fisher, Miss Headline of 1964, holds the gold-plated stick of type which the Campbell Press donated to the San Jose Newspaper Guild for presentation October 17 to the Guild's Distinguished Citizen of the Year. The presentation will be made during the 9th Gridiron Dinner, to the person judged to have the most outstanding contribution to community affairs.

## Journalism classes on increase in colleges

Enrollments in journalism classes at California universities, colleges and junior colleges are increasing according to a survey made recently by the California Publisher, the official magazine of the California Newspaper Publishers Association.

The magazine sent questionnaires to more than 125 institutions and more than half of those replying looked for more students in journalism classes. None of the colleges anticipated a decrease in journalism pupils.

Many of the colleges are offering new courses which revise or enlarge journalism programs. Not all of the students taking the classes major in the field but an instructor at Cerritos College in Norwalk says, "The benefits of journalism training for all college students should be pointed out."

Among those colleges with new courses are:

California State College at Los Angeles--Editorial and Interpretive Writing classes started this fall; two other courses scheduled for spring are Reporting of Public Affairs and Publicity and Public Relations. The college has about 90 journalism majors and 30 non-majors in classes.

Los Angeles City College--Offset Printing and Magazine Writing and Editing are the two newest classes in the department which has about 50 journalism majors and 30 others in classes.

Stanford University--The department has been revised and expanded to coincide with construction of a new publications building. The university has about 60 majors and 150 non-majors in the department.

University of Southern California--More laboratory work will be used this semester as USC initiates a completely revised curriculum in journalism. Students will visit and report on city council meetings, courts and school board meetings. They had 100 students last year in journalism--75 of them majors.

San Jose State College--With 350 majors, this school has the largest department of undergraduate journalism in the United States. They are developing emphasis on photo-journalism and radio-TV journalism.

Grossmont College in El Cajon--The school offers a two-year terminal program designed for those interested in jobs on small daily or weekly papers and will initiate four new courses this year and next.

San Fernando Valley State College in Northridge--The journalism department has just moved into Sierra Hall, a $6.5 million building with 15 rooms.

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LEGAL NOTICE

NOTICE OF TRUSTEES SALE

On Thursday, the 12th day of November, 1964 at the hour of 10:00 o'clock A.M. of said day, on the Court House steps County Court House, San Jose, County of Santa Clara, State of California, LINSEY FREEMAN as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the real property situated in the City of Campbell, County of Santa Clara, State of California described as follows:

Lot 37, as shown upon that certain Map entitled, "Tract No. 1506 Los Ranchitos Gardens", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on July 11, 1955 in Book 59 of Maps, pages 28 and 29.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain deed of trust executed by ALBERTA PENNY RICH RAMSELL and MARY L. RICH to LINSEY FREEMAN as trustee for the benefit and security of MILDRED L. FREEMAN, assignee of B.H. FREEMAN. Dated September 19, 1962 and recorded October 29, 1962, in the office of the County Recorder of the County of Santa Clara, State of California in Book 5771 of Official Records at Page 442 (2285083).

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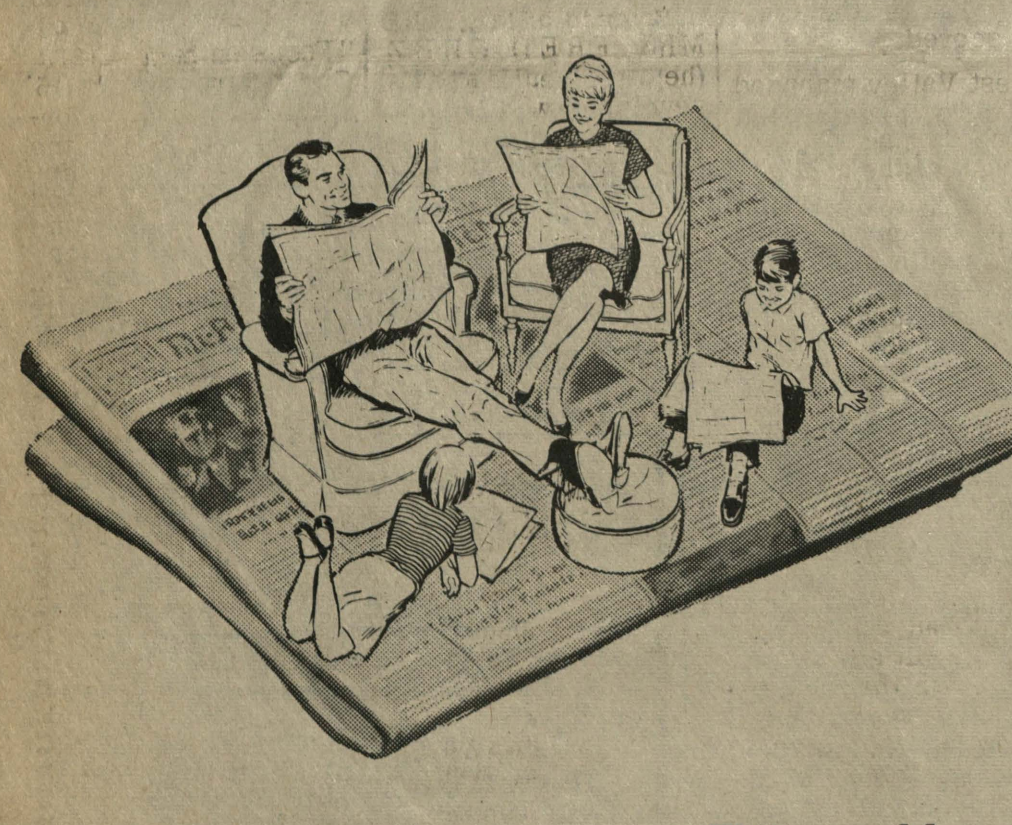

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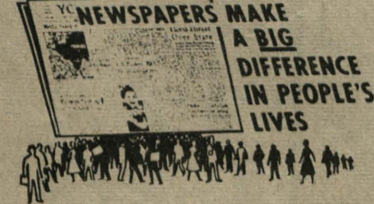
NEWSPAPERS MAKE A BIG DIFFERENCE IN PEOPLE'S LIVES

# Westmont cross country team takes second

West Valley Junior College raised its lifetime cross country record to 2-0 Saturday at Vasona Lake, beating Hartnell College 25-31 and Vallejo 18-34.

Gordy Fredrick and Ben Rogers finished first and second, respectively, and were so far ahead of the field they were conversing at the tape. Both Viking carriers were clocked in 16:21.

Bunched behind Fredrick and Rogers were three Hartnell men, Len Davies (16:31), Ed Powers (16:54), and Pete Stofle (17:04). Tony Rausch of Vallejo was sixth, while Ray Lecoq and Bill Yoskowitz of West Valley placed seventh and eighth.

On the water polo scene, Mac Martinez' Viking aquamen had a complete reversal of last week's 24-3 romp over Monterey, losing last Wednesday to San Mateo 22-1.

Retaining his optimism, Coach Martinez called the San Mateo scrap "a learning game for us. I would place San Mateo on a level with Foothill College. They're experienced with lots of depth. It was good experience for our young boys, who've been together only a month, to learn how to move the ball."

The Viking poloists are pointing for next Thursday's Oct. 8 tilt with California Maritime Academy.

# Westmont B's blank Braves

Although the B squad lost their first game, they made a good comeback against the Blackford Braves with a score of 7-0.

The game started off with a 45 yard kick-off by Bob Andrews, on the Westmont field last Friday, October 2. The game moved fast with several threats.

The only scoring occurred in the second quarter, when Roy Grillo caught a pass from quarterback Greg Wiles and carried it into the end zone for the touchdown. Steve Rutland then plunged over tackle for the conversion. Westmont's great defense prevented the Braves from scoring.

Coach Kabbani and Coach Root have done a tremendous job with the B football team this year.

On Thursday, October 8, the B's will play Leigh on Leigh's field at 3:30 p. m.

# West Valley points for water polo contests

West Valley's surprisingly successful water polo squad will be trying to up its 2-1 record against Santa Clara University Wednesday and the San Jose Water Polo Club Saturday.

Viking Coach Mac Martinez has purposely scheduled these rugged teams to give the boys experience. "They will give us a real good test and that's what we need," stated Martinez.

The Vike's formula for victory against the Broncs will be "to stop Yamaki", according to Martinez. In San Jose West Valley will be facing an experienced crew which is composed mostly of college graduates. Among the stars for San Jose are Dale Anderson and Dave Higby, former All-Americans at San Jose State.

"The boys are feeling pretty high," said Martinez, "and they will be trying to prove themselves."

Men to watch for the Vikes are Bill Rous, Gary Gordon, Bob Nansen, and Tom Scott. Coming in for special praise by Martinez is the second string. "Some of these boys have probably never even bounced a water polo ball and they have really come along." bubbled Martinez.

Game time for the SCU match is 8:00 p. m. Wednesday at SCU and 10:00 a. m. Saturday at the War Memorial Pool in Santa Clara against San Jose.

# Del Mar athletes warm up for busy league season

By Steve Ells

So far, in over-all wins and losses, the Del Mar athletes aren't on the winning side, but all meets, games, and other events so far have just been warm-ups. None of the events so far have counted in league standings. The Del Mar over-all record is two wins and seven losses.

The varsity gridders started off the season by losing a close decision to North Salinas, 18-14. Outstanding plays included a 70 yard punt runback for a TD by Wayne Howard, a one yard plunge for a TD by Tom Greenley, and a safety by Jay Garrett, who blocked a punt in the North Salinas end-zone. The B's, who played before the varsity team at 6:00 p.m., showed that they wanted to and could win by tipping the North Salinians 6-0 on a 12 yard pass from quarterback Joe Aiello to end Jon Poytress.

The C and D basketball teams have had two games each and only the D's have pulled out a victory. The scores were: D.M. C's vs. Campbell C's, 27-37; D. M. D's vs. Campbell D's, 32-31; D.M. C's vs. Westmont C's, 36-38; D. M. D's vs. Westmont D's, 23-27.

The Del Mar Cross Country team has participated in two meets so far, the first one at Blackford on Sept. 24, and the second at Del Mar Oct. 1. The leading varsity runner at the Blackford meet was Dave West, 11:47, closely followed by Rick Todd and Pete Wagner, with 11:58 and 12:01 respectively.

In the first Del Mar home meet, the times were led by Pete Wagner, this time with a 11:53. Del Mar came in second in the frosh division, third in the soph division, second in the J.V. division and second in the Varsity division at the Blackford meet.

# Tuesday services held for Mrs. Hall

Funeral services were held Tuesday at 10 a. m. for Mrs. Alice Hall, 73, who apparently died in her sleep Sunday at her home, 110 Second Street. Mrs. Hall, who was found dead in her bedroom by members of the family, had lived in Campbell for 40 years.

A native of Virginia, she was the widow of Addison W. Hall who passed away in 1948. She was a member of the Orchard City Grange of Campbell and the Church of Christ. Services were at the Church of Christ with interment in the Santa Clara City Cemetery.

Mrs. Hall leaves two sons, Byron E. Hall of San Jose and Wilford R. Hall of Florida; sister of Mrs. Minnie Lee Gibson, Mrs. Maggie Burton, Mrs. Sarah King and Mrs. Bertha Wagner, all of Tennessee and O'Dell Read of Florida.

# Parliamentary course at WVJC

A course in parliamentary procedure, of consiberable value to persons in organizational work, will be offered in the evening by West Valley Junior College. The nine week's class will meet from 7:30 to 9:30 p. m. each Monday, beginning October 12, however, persons missing the first meeting may join the class on October 19, according to Nero Pruitt, Dean of Extended Day. Registration will take place on those dates.

Instructor for the course will be Frederick Long, who also teaches history and political science at the college. The basic reference for the course will be Roberts, Rules of Order.

The class is open to all West Valley residents who are 18 or older. There is no charge for the course.

# OUR TOWN

By Grace Hebard

The new baby boy in the Felix Cimino family is bound to be either a Policeman or a Fireman when he grows up if he follows in the footsteps of his Daddy, Sheriff Felix Cimino of Canoga Park, Calif. or Granddady Fire Chief George Maxwell of Campbell. The new addition named Stephen is the sixth in the Cimino household-- four girls and two boys. Mother is the former Sandy Maxwell...

There was a farewell dinner party at the Cranberry House in Los Gatos recently for popular Laurie Souza, former Campbell-Westmont student, who has moved to Monterey. Among those present at the surprise affair were Misses Margie Dains, Terry Orsi, Claudia Sayles, Vickie Ridgeway, Peggy Hebard, Lynne Johnson, Barbara Goodere, and Jean Kline...

The Memorial Auditorium in Sacramento was headquarters for Campbell Kiwanis Club members and their wives who attended the 3-day District Convention there recently. Among the localities who motored to the Capital for the event were Messrs and Mesdames Lowell Benson, Harry Colby, Lloyd Nelson, Everett Nelson, Ollie Jensen, Rudy Golden and Harry Mayfield, Guy Farley and Fred Jones...

Friends of MR. AND MRS. FRED CHEZ (he's the real estate developer) will be getting mail from Tokyo where they are attending the Olympics...

...

City officials were busy Friday afternoon and evening going from one "Grand Opening" to another... First to Dolores Keywood's Self Improvement School and then to Steve Kagel's new Blendwell Interiors store...

ESTHER PETERSON, Assistant US Secretary of Labor will be the guest speaker at the Key Women for Johnson Campaign Luncheon at Rickey's Hyatt House in Palo Alto on Wednesday, October 21. Candidates wives will model fashions and Joseph Houghteling, publisher, will be the master of ceremonies. Among the local Democratic women planning to attend are Mrs. Jayne O' Reilly and Mrs. John Chargin...

Home again -- MR. AND MRS. HARRY SMITH of Sunnyvale Avenue have returned from a visit to Georgia where they visited their daughter and son-in-law, Mr. and Mrs. Jim Olstead in Columbus, and another daughter, Alice Smith, in Greenfield, Indiana.

........

MRS. CORWIN OLDS WAS in Southern California attending the League of California Cities convention...

.......

JAMES L. HENDREE AND HOLDEN MILLS are two new brokers associated with Flowers Realty in Campbell...

ROTARY RECEIVES B OF A REPORT

Members of the Campbell Rotary Club will receive copies of "Focus on Santa Clara County" at their 12:15 luncheon meeting Monday (October 19) at the Grange Hall in Campbell, it was announced by T. J. Regas, manager of Bank of America's Campbell branch.

Regas will personally present the club with copies of the study, and will discuss its findings in a short address.

# Campbell Fire Department Prevention Week

Fire Prevention week was observed in Campbell last week by the Campbell Fire Department with many activities being conducted by Fire Department personnel under the direction of Fire Chief George Maxwell.

The following is a summary of the fire prevention activities held by the Campbell Fire Department during Fire Prevention Week, October 4-10:

1). All schools were visited by the Fire Department. A fire drill was conducted in each school and the children were shown an actual fire demonstration. They were presented with Fire Marshal badges and home fire safety pamphlets.

2). All fire stations were open to the public and were visited by groups of school children and Boy and Girl Scout troops.

3). The Fire Department companies conducted home inspections and passed out home safety pamphlets to the occupants.

4). Commercial inspections were made whereby the fireman familiarized themselves with various structures in the city.

5). A fire brigade training class was conducted at the IBM plant with approximately 30 employees participating.

6). A poster and essay contest was conducted in the high school and jr. high schools. After completion of the judging, trophies will be awarded to the winners.

We would like to congratulate our schools for their fine effort in fire prevention and the ability shown to evacuate their schools in case of a fire. The average time of evacuation of the Campbell schools was 52 seconds.

During Fire Prevention Week, the Fire Department responded to nine emergency alarms. These nine alarms consisted of four rescue and five miscellaneous small alarms. There was no property damage caused by fire during Fire Prevention Week in the City of Campbell.

# Menlo whips Vikes

The Menlo Oaks gave the West Valley Vikings a 20-0 trouncing last Friday at Menlo's field.

Menlo completely dominated the game in all departments against the less experienced Vikings. Their offensive line constantly opened up wide holes on offense and the speedy backs kept the visitors honest by sweeping the ends. On defense Menlo Park kept the Vikes bread and butter back, Tom Gibbons bottled up and a strong rush limited the passing to the short variety.

The Vikes took the opening kick off and drove down field and it appeared that the Campbell boys were in for an easy game. However, quarterback Rich Dougherty fumbled when he was hit as his arm was cocked and the Oaks took over. Four plays later the Oaks had scored.

West Valley managed to hold out against the strong rushing of Menlo the rest of the half.

In the second half Menlo kept the pressure on with field position but was unable to push one across. The Vikes got a break on a blocked punt but their attack died on the Oak 20. Menlo then got a break on a roughing the kicker penalty and scored a touchdown. A punt return scored the final TD.

Viking Coach Bob Jones had praise for Roger Profit and Steve Soper for their play. "We have no alibies," said Jones, "we just got beat by a better team."

| RUSHING | TC | YDS | LNG | AVE |
|---|---|---|---|---|
| GIBBONS | 38 | 141 | 51TD | 3.7 |
| FALK | 28 | 82 | 9 | 2.9 |
| WILCOX | 14 | 58 | 15 | 4.1 |
| DOUGHERTY | 24 | 39 | 21 | 1.6 |
| DESTEFANO | 2 | 0 | 1 | .0 |
| VILLA | 1 | -11 | -11 | -11. |
| CORDOVA | 3 | -18 | 1 | -6. |

| PASSING | PA | PC | YDS | TD |
|---|---|---|---|---|
| DOUGHERTY | 50 | 23 | 294 | 4 |
| CORDOVA | 8 | 3 | 42 | 0 |
| GRAY | 2 | 0 | 0 | 0 |
| VILLA | 1 | 1 | 8 | 0 |

| RECEIVING | PC | YDS | TD |
|---|---|---|---|
| GIBBONS | 14 | 193 | 2 |
| HUFTLESS | 5 | 51 | 0 |
| TYRRELL | 4 | 70 | 1 |
| JONES | 1 | 13 | 0 |
| OSTERLAND | 1 | 8 | 0 |
| PROFIT | 1 | 5 | 0 |
| GRAY | 1 | 4 | 1 |

| KICK OFF RET | NO. | YDS | AVE |
|---|---|---|---|
| FALK | 3 | 68 | 22.7 |
| DESTEFANO | 3 | 82 | 27.3 |
| GIBBONS | 2 | 35 | 17.5 |
| FLOWERS | 1 | 18 | 18. |
| WILCOX | 1 | 7 | 7. |

| PUNT RETURNS | NO. | YDS | AVE |
|---|---|---|---|
| GIBBONS | 3 | 58 | 19.3 |
| FLOWERS | 1 | 8 | 8.[illegible] |
| DESTEFANO | 1 | 3 | 3. |
| CADY | 1 | 0 | .0 |

| INTERCEPTIONS | NO. | YDS |
|---|---|---|
| DESTEFANO | 2 | 40 |
| GRAY | 1 | 18 |
| NIX | 1 | 10 |
| CADY | 1 | 2 |

| PUNTING | NO. | AVE |
|---|---|---|
| DOUGHERTY | 15 | 32.4 |

# CUSD trustees approve school addition at meet

Campbell Union School District board of trustees began last Thursday evening's meeting with a nostalgic tour through the old Campbell Grammar School building, hosted by Gene Arnold of West Valley Junior College District staff.

At their regular meeting later in the evening, trustees approved the working drawings and specifications for addition #3 for Hazelwood School and for addition #3 for Quito School. These additions in each case include four classrooms, library and appurtenances. Approval was subject to final detailed check by the administration, which was given authority to seek at the appropriate time approval of plans by the Division of School Planning and State Division of Architecture.

Construction will start as soon as the district qualifies for the square footage required for these projects. This is done by projecting the number of new students expected to enroll, in relation to the number of new houses under construction.

The board of trustees accepted Marshall Lane School addition #2 as substantially complete, on the date of October 7, and authorized the district administration to file a notice of completion. The addition was inspected by the principal, Tony Perreira, business manager C. E. Bradley, the architect Bill Higgins and his field man Buck Creech, the contractor Paul Houret of Alken Construction Co., and the district inspector, Rupe Harris, who all found the building to be in very good shape.

The addition contains four classrooms, a library and bathroom facilities.

William E. Cooper, public accountant, was appointed as auditor for the school year 1964-65.

FRIENDS OF THE BEATLES--A family picnic, a fishing concession and entertainment was held in the Valley Homes tract in the San Tomas area recently to raise funds to improve their park and playground. Among the entertainers were these imitators of the Beatles, left to right, Kathie Starkey, Rene Oburn (with drums), Susan Hack and Denise McCurdy. Joe Shaffer festivities.

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12.5 cu. ft. G. E. Ref. $45. 6 piece grey chrm dinette set $27. 379-3368. 11/4

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1 Maple tier table; 1 Maple cocktail table; 1 Maple Love seat--$150 for all. FR 8-6538 or AL 2-8830 after 6 10/28

WHAT?--Unfinished Furniture, "ready to finish" and Boysen Paint Store. Complete Lines.
WHERE?--HARRISON'S at 1454 S. Hwy. 9 (bet. Saratoga & Cupertino) Ph. 253-6421--San Jose
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Single overhead garage door. 819 Kenneth Ave. Campbell. 378-4556 10/14

KNICK KNACK RUMMAGE SALE - 95 Dot Ave., Campbell. S. D. A. West Valley School, first room to the right. 11 a.m. to 4 p.m. Sunday, Oct. 18. 10/21

Lionel train & track on board $15. Frigidaire electric stove $20. 600 Maple, Campbell 378-8936. 10/21

16-inch band saw, complete with stand. Like new. 7 saw bands--low & high speed. 1 H. P. Motor-Walker-Turner.
J. M. DAHL
286 E. Campbell
378-3322 10/21

BACK YARD SALE! Refrigerator, stove and odds and ends. Thursday and Friday. 205 Dillon 10/21

ALL STATE SCOOTER New paint, saddle, tires. Excellent condition, owner in Navy. $150. 1730 White Oaks Rd. 377-8037 after 6PM. 10/21

Sigma-Sigma Rummage Sale. Merriman Hall, Congregational Church of Campbell, 400 W. Campbell Avenue, October 23, 24. 10/28

## HELP WANTED MALE—FEMALE

Woman to live in. Company for retired lady. Board and room plus small salary. Would like references. Phone mornings 377-3799. 10/28

Woman wanted for general housework and ironing, 9 a.m. to noon, 5 days or 9 a.m. to 2 p.m. Mon-Wed-Fri. 377-3230 tf

Good opportunity for college students, housewives, men. Part time work, $2 hr. plus com. Apply 60 Casa View, S.J. or phone 244-0600 from 9 a.m. - 9 p.m. tf

STUDENTS
15-20 hours per week after classes and Sat. Service established household accounts. Salary plus commission. Full training provided. 378-2252 or 378-9180 11/4

Mature lady who lives near David & DeTracey for general housework & ironing. 3 to 5:30 week days. Phone after 6:30 p.m. 378-5050 10/21

Baby sitter wanted, near Hazelwood School for p.m. kindergartener. Prefer mother in same category. Call after 6 p.m. week nights. 378-9618 11/4

Need three live wire Real Estate Salesmen in our brand new seven man office. Finest facilities. Incentive plan. Call HOLLY VOLLENWEIDER. 377-2462. 10/21

## SITUATIONS WANTED FEMALE

Mature woman wants office work. Has had control, shipping & receiving experience. 378-8459. 10/28

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Reasonable Rates
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WES SCHROEDER
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Assorted sizes 40¢ lb.
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RUBBER STAMPS
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Rubbish hauling, also yard work. $1.25 hr. Phone after 7 p.m. 378-4854 11/4

ROTOTILLING
Lawns planted and garden work. Reasonable prices. 378-5984 10/28

IRONING done in my home. $1 an hour. 68' So. Third St. (in the rear) 378-6603 10-14

TRASH HAULING, yard & garage clean up. Reas. rates. Call 378-1084 11/4

"JACQUE" of all trades! Hauling, Clean-up, Repairs, Yard Work, etc. 379-6478 11/11

ROTOTILLING
Back or front yard $10 each. $18.50 for both. Also lawn planting. Call 244-4705 or 258-1482. tf

## CHILD CARE

Child care by day or week. Fenced yard and play room. Westgate area. 252-8128 11/11

Girl 2 1/2 or up as companion to my child. Exper. Off Hacienda, near new Capri School. 378-0826 10/21

Child care my home. 2 1/2 years and up. Campbell area. 378-2210 10/21

SCRATCH PADS
Assorted sizes 40¢ lb.
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Campbell Press

Will care for children in my home. Fenced play area with supervised care. Will provide hot meals. Campbell area. 378-1303 10/28

BABYSITTING WANTED
MIDDLE AGED EXPERIENCED
FR 8-2713 tf

Licensed child care, fenced yard, hot lunch. Loving care and constant supervision. Off Payne Ave. 243-4956 tf

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7 AM to 6 PM
Creative activities. Music, sciences & stories. Hot meals. Full day & morning rates. Licensed from 2 1/2 years thru 8. 177 E. Rincon Ave., in Campbell. 378-9244 tf

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HIGH-SCHOOL GIRL EXPERIENCED
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MIMEOGRAPHING & Photostatic copies. Reasonable rates. Fast service. Call Grace Hebard, 378-4575, 530 E. Campbell Ave. tf

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Fence building & repairing. Yard cleaning, pruning, rototilling and trash hauling. M. E. (ED) CALLIHAN 378-5420 tf

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Weeds cut, trash hauling, chain sawing, new lawns, steer manure, Free estimates. 356-4029 or 269-8861 tf

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Fifteen years in Campbell. Capable, efficient & reasonable. Call 378-2146 for information and appointment. tf

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WHOA THERE!
Shampoo & Set $2.50. Permanents, $8.50. Frosting-Tipping----- $12.50. LA PETITE Mon-Tues-Wed each week. Had a decent haircut lately? If not, see Robert. $3.00 2709 Union, 377-5444. 10/28

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Work at lowest prices. Patios, walks, drives, etc. Free estimates - Bank Terms. No Down. TOM DAVIS 378-0123 tf

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## REAL ESTATE WANTED

Widow interested in purchasing small home. Will pay up to $10,000 cash. Call 379-1847. dh tf

## REAL ESTATE FOR SALE

Campbell 2 bdrm, dbl garage, lovely yard, $103 per month, including all. $1900 down to one FHA loan. $15,150.
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377-0202 tf

DOT R. E. INC. 377-5375

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Your Neighborhood REALTOR
Specializing in Campbell Area Listings
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Older home on corner lot. Big potential.

LOW DOWN on this 2 bdrm home. 2 car garage in San Tomas area. No qualifying. Immediate possession.
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Real Estate 378-4693
Notary 1200 Smith Ave.
Norma Hicks 379-1194

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3 bedroom-2 bath home on Lawndale Ave. A very quiet street near everything. $22,500.00
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378-3322. 10/21

FANTASTIC BUY!
Lux. 3-BR 2 BA home. W/W carpets, drapes. Step-dn. family rm. Floor to ceiling fireplace. Large lot on cul-de-sac. Rm for boat or trailer. Many shade & fruit trees. Elec. kit. Underpriced, $19,500. Assume $16,500 G.I. loan with paym't of $130 per mo. Excel. neighborhood. Near schools.
ROBERT'S REALITY
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RONEY
CH8-0442 377-5253

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'29 Model A Ford pickup truck plus many parts. Can be seen at 35 Dillon Ave. anytime after 12 noon during week days tf

'53 Chevy, Good cond. Black. White sidewall tires. 378-5852. Call in the morning or on weekend. 10/21

'48 Dodge, Good cond. Best offer. 243-2658. dh

## PERSONALS

CAMPBELL COSTUME RENTALS
Halloween. Children & Adults. From $2.50. 181 Warwick Drive. For information phone 378-4108 11/4

ELECTRIC SHAVER SERVICE
54 N. Santa Cruz Ave. Los Gatos. 354-9580. Repairs while you wait. tf

8 - PONY RIDE available for all occasions. Parties, picnics, advertising. Les Mummey, 15980 Rose Ave., 354-7623. 10/28

## WANTED TO RENT

WANTED: Garage or storage space for personal belongings. Call 378-8558 tf

### ROOMS FOR RENT

FURNISHED ROOMS
Parking, TV. Rates start at $11.50 per week. Community kitchen. REX HOTEL 31 E. Main, Los Gatos EL 4-9726 tf

## Stores—Offices—Buildings FOR RENT

75 x 75 industrial lot with small office with bath. For rent or lease. FR 8-6538 or AL 2-8830 after 6. 10/28

## Apartments, Duplexes Homes FOR RENT

3 rm. furn. clean, private upper, adults. Utilities paid. garage. $88.50. Near Campbell on South Bascom. 377-3964. 10/21

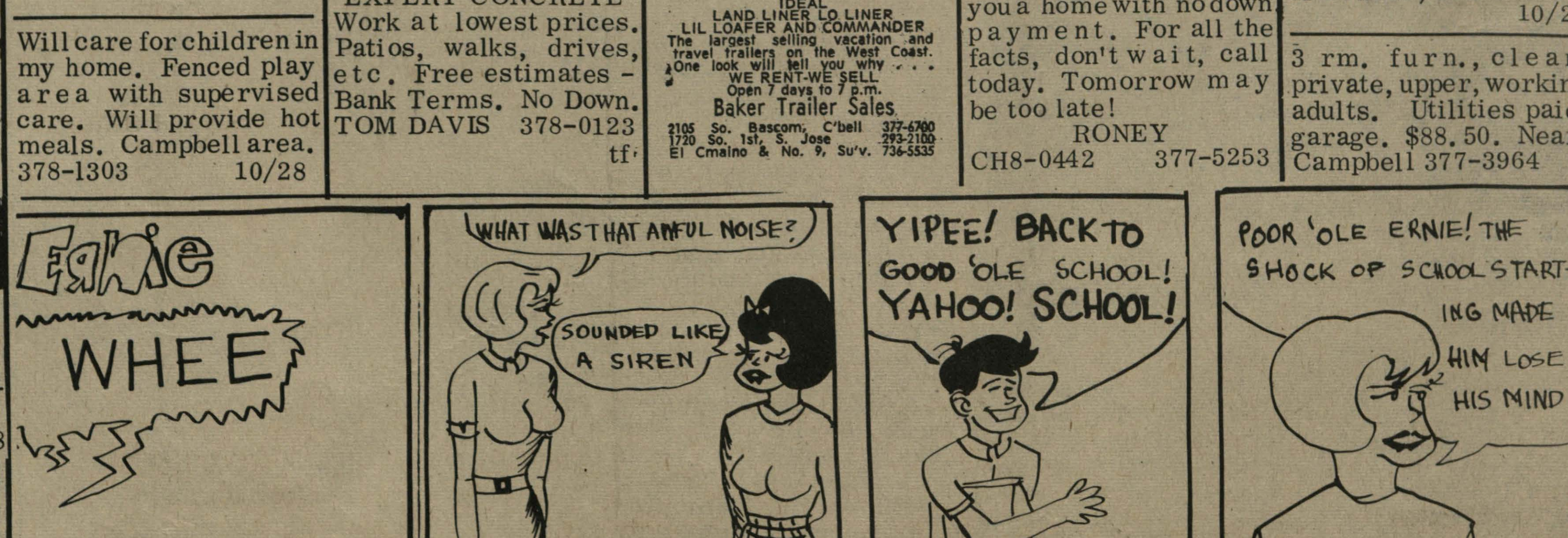
1 WEEK FREE RENT
Sharp 2 bdr. apt., built in kitchen, patios. 1363 San Tomas-Aquino Pkwy. $92.50. 248-5148 11/4

Tri-Plex, 1 bdrm, w/w, drapes, sun deck, large, centrally located. $95. 379-3599 11/4

Possible 3-bed. Quiet area. Range, Ref. & automatic washer, water pd. $130 per month. 378-4693, agent 10/21

Bachelor 1 room apt., $40. Also 2 room apt., furnished, includes utilities. $72.50. Lovely surroundings. 17020 Wedgewood Ave. (off Winchester, corner of Pollard) 378-3024. 10/21

3 rm. furn., clean, private, upper, working adults. Utilities paid. garage. $88.50. Near Campbell 377-3964 tf


Ernie
WHEE
WHAT WAS THAT AWFUL NOISE?
SOUNDED LIKE A SIREN
YIPEE! BACK TO GOOD 'OLE SCHOOL! YAHOO! SCHOOL!
POOR 'OLE ERNIE! THE SHOCK OF SCHOOL STARTING MADE HIM LOSE HIS MIND

REV. DYE TO SPEAK

Rev. Harold E. Dye, a resident of Campbell, will be the guest speaker at the National Poetry Day Celebration planned by members of the California Federation of Chaparral Poets, Robert Frost Chapter, Sunday afternoon, October 18 at 3 p.m.

The meeting will be held at the YWCA, 2nd and San Antonio S[illegible], San Jose. The public is invited.

AUNT GERALDINE'S
HAPPY BIRTHDAY CLUB

Free theater passes await these boys and girls at the Campbell theater:
October 19
Darrell Kesner
909 Emory Avenue

## LOST AND FOUND

Champagne colored. Female - toy poodle, Black rhinestone collar. Vicinity Union Ave. Answers to Zas-Zas. 377-8897. Reward. 10/21

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popular - rock'n roll - jazz - folk - "you name it". Highly qualified professional teacher. Rentals. Eastman Studios, Inc. 377-5864. 11/11

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Trumpet and Trombone instruction. 10 yrs. experience private teaching. 5 yrs. public schools. Member of Santa Clara Philharmonic. Call 378-30 11/11

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